



Erich Fromm in China.

An overview of the reception of his work (1961 – 2013)

Preliminary results

A supplement to the article *Erich Fromm in China*
published in *Fromm Forum* (English Issue) 19 / 2015, pages 35-48

Manfred Zimmer

Last update: April 21, 2015

Contents

APPENDIX 1.	Table of Contents of „Erich Fromm in China“, German book version.	2
APPENDIX 2a.	Number of contributions according to the categorization.	4
APPENDIX 2a1.	Number of contributions according to the categorization (more recent data).	5
APPENDIX 2b.	Number of results with the search term „Erich Fromm“ in various categories.	6
APPENDIX 2b1.	Number of results with the search term „Erich Fromm“ in various categories (more recent data).	7
APPENDIX 3.	Number of contributions of Chinese authors on Fromm or the application of social psychological theories of Fromm in literature and art studies.	8
APPENDIX 4.	Number of contributions of Chinese authors about Erich Fromm compared with contributions about other personalities.	9
APPENDIX 5.	Selected authors with more than three publications about Fromm.	10
APPENDIX 6.	Universities and number of contributions of Chinese authors on Fromm and the application of Fromm’s theories to literature and art studies.	11
APPENDIX 7.	An example for the structure of a doctoral dissertation (2008).	12
APPENDIX 8.	Title pages of a master thesis on the application of Fromm’s theories in literature and art studies (2011).	14
APPENDIX 9.	Title and end pages of a journal article on Fromm (2006).	15
APPENDIX 10.	Title pages of selected Chinese academic journals with articles about Fromm.	17
APPENDIX 11a.	Licensed translations of Fromm’s books in Chinese.	19
APPENDIX 11b.	Unlicensed translations of Fromm’s books in Chinese.	21
APPENDIX 12.	The nature of man (by way of illustration).	23
APPENDIX 13.	Short description Fromm’s in academic theses and journal articles by Chinese author.	29
APPENDIX 14.	Fromm’s theories in literature and art studies (academic theses).	30
APPENDIX 15.	Fromm in an English language course for Chinese students: „The Worker As Creator or Machine“.	34
APPENDIX 16.	On the relevance of Fromm’s theories in literature and art studies.	35
APPENDIX 17.	Contributions to further work.	36
APPENDIX 18.	Cited literature.	42



APPENDIX 1. Table of Contents of „Erich Fromm in China“, German book version.

Zielsetzung und Vorgehensweise	3
Statistische Auswertung und Kategorisierung der Beiträge	4
<i>Statistische Auswertung</i>	4
<i>Kategorisierung der Beiträge</i>	11
Erich Fromm und seine grundlegenden Denkkonzepte	12
<i>Familiärer und gesellschaftlicher Hintergrund Erich Fromms</i>	12
<i>Psychoanalyse und Marxismus, analytische Sozialpsychologie</i>	17
<i>Dynamischer Charakterbegriff und Gesellschafts-Charakter</i>	20
<i>Die Natur des Menschen</i>	24
Der Mensch und die Gesellschaft	28
<i>Das gesellschaftliche Unbewusste</i>	28
<i>Die Furcht vor der Freiheit</i>	31
<i>Entfremdung</i>	35
<i>Entfremdung des Konsumverhaltens</i>	39
<i>Kapitalismuskritik und „gesunde“ Gesellschaft</i>	42
<i>Humanisierung der technologischen Gesellschaft</i>	45
Theorie und Praxis des Humanismus	47
<i>Marxismus als Humanismus</i>	47
<i>Humanistische Psychoanalyse</i>	50
<i>Humanistische Ethik</i>	52
<i>Religion</i>	58
<i>Erziehung</i>	60
<i>Die Kunst des Lebens</i>	62
Konzepte Erich Fromms in der Literatur- und Kunstwissenschaft	66
<i>Interpretation von Belletristik</i>	66
<i>Allgemeine Fragen zu Literatur und Kunst, andere Kunstformen</i>	72
Beiträge mit Erwähnung Erich Fromms	72
<i>Kategorien</i>	72
<i>Ausgewählte Beispiele</i>	73
Zusammenfassung	75
<i>Beiträge über Erich Fromm</i>	75
<i>Konzepte Fromms in Literatur und Kunst</i>	85
<i>Beiträge mit Erwähnung Fromms</i>	85



APPENDIX 1. Table of Contents of „Erich Fromm in China“, German Book version (*continued*).

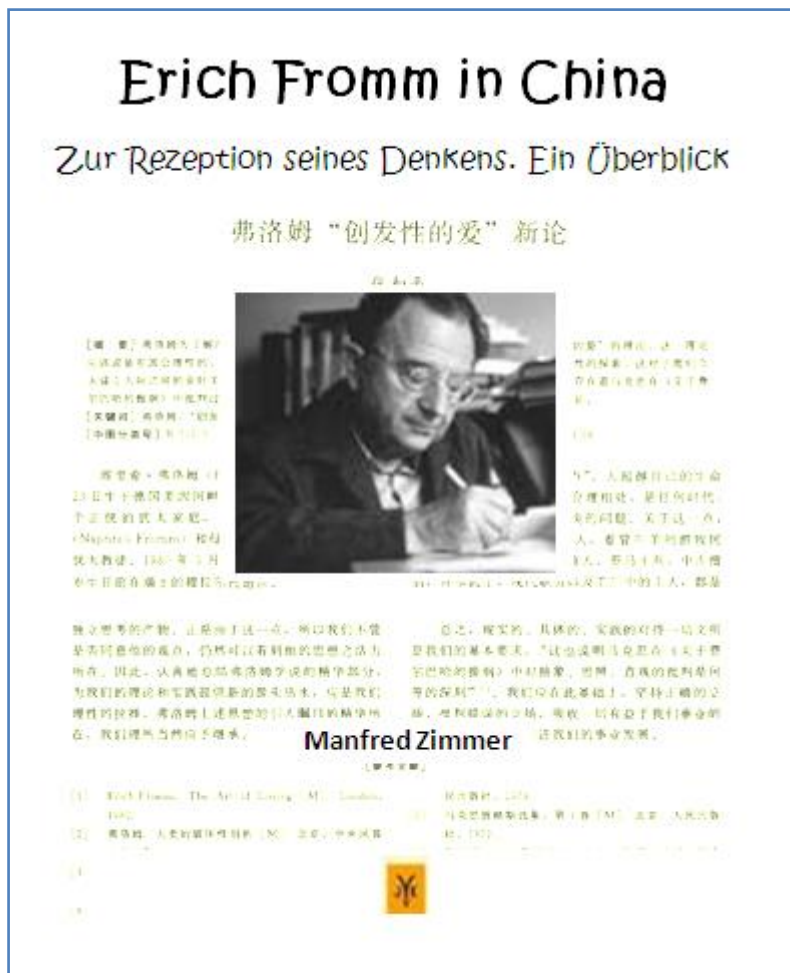
Diskussion (Thesen) 85

Projektideen..... 87

Zitierte Literatur 89

Anlagenverzeichnis und Anlagen..... 105

Nachtrag: Das Werk Erich Fromms und seine Rezeption im Westen 152





APPENDIX 2a. Number of contributions according to the categorization.

(More recent data see Appendix 2a1, page 5).

	Journal-articles	Exam works
I. CONTRIBUTIONS ON ERICH FROMM		
1 <i>Erich Fromm and his basic theories</i>	94	26
– Fromm’s family and social background	10	-
– Psychoanalysis and Marxisms, analytic social psychologie	26	-
– Dynamic character and social character	42	10
– The nature of man	16	16
2 <i>Man and society</i>	155	39
– The social unconscious	10	2
– The escape from freedom	62	14
– Alienation / Alienation of consumer behaviour	50	13
– Criticism of capitalism and „sane“ society / Humanization of technological society	33	10
3 <i>Theory and practics of Humanisms</i>	133	33
– Marxism as humanism	21	2
– Humanistic psychoanalysis	10	1
– Humanistic ethics	51	10
– Religion	6	1
– Education	6	4
– The art of loving	39	15
II. APPLICATION OF ERICH FROMM’S THEORIES IN LITERATURE AND ART STUDIES	46	59
– Interpretation of fiction and poetry		
– Other questions of literature and art		
III. CONTRIBUTIONS MENTIONING ERICH FROMM*	385	388

* New research in this category was around 16,000 to 17,000 results, see also Appendix 2b.

Compiled mainly from data from [CNKI](#) (May 17, 2013).

In addition to CNKI the following additional databases were queried:

- [CAOD/Oriprobe](#)
- [Dissertation Topic](#)
- [Globe Thesis](#)



APPENDIX 2a1. Number of contributions according to the categorization.
(More recent data).

	Journal articles	Academic theses
I. CONTRIBUTIONS ON FROMM	520	154
1 <i>Erich Fromm and his basic theories</i>	125	23
– Family and social background of Fromm	10	-
– Psychoanalysis and Marxism / Analytic social psychology	35	3
– Dynamic character and social character	61	2
– The nature of man	19	18
2 <i>Man and society</i>	194	66
– The social unconsciousness	16	3
– Escape from freedom	76	19
– Alienation / Alienation of the consumer behaviour	60	21
– Capitalism critics and “sane” society / Humanization of the technologic society	42	23
3 <i>Theory and praxis of humanism</i>	170	37
– Marxism as humanism	25	3
– Humanistic psychoanalysis	13	2
– Humanistic ethics	58	10
– Religion	7	1
– Education	15	6
– The art of loving	52	15
4 <i>Other subjects, not categorized contributions</i>	31	28
II. APPLICATION OF FROMM’S THEORIES TO LITERATURE AND ART SCIENCES	87	86
III. CONTRIBUTIONS MENTIONING ERICH FROMM	ca. 19,000	

Compiled mainly from data from [CNKI](#) (September 17, 2014).



APPENDIX 2b. Number of results with the search term „Erich Fromm“ in various categories.
(More recent data see Appendix 2b1, page 7.)

	<i>full-text</i>	<i>references</i>	<i>subject</i>	<i>keywords</i>	<i>abstract</i>	<i>title</i>
Journals	11,644	4,934	919	786	615	376
Master theses	5,803	3,172	237	147	219	94
Doctoral dissertations	1,558	1,030	28	12	24	6
Yearbooks (China)	98	10	9	9	0	2
Proceedings (China)	189	66	11	8	7	0
Proceedings (international)	43	17	5	3	4	3
Core newspapers	166	-	20	20	-	1
Sum manual*	19,501	9,229	1,229	985	869	482
Sum automatic	19,467	9,225	1,227	984	868	482

--: not significant.

*: The manually counted totals differ slightly from those indicated by the database.

Fields:

- Literature / History / Philosophy,
- Education / Social Sciences
- Politics / Military / Law,
- Medicine and Public Health,
- Economics / Management.

The results of „Erich Fromm" in full-text was roughly **16,000 – 17,000** Titles (19,501 minus 10 % wrong results minus 869 *abstracts*-results = 16,682).

Compiled from data from [CNKI](#) (September 20, 2013).



APPENDIX 2b1. Number of results with the search term „Erich Fromm“ in various categories.
(More recent data.)

	<i>full-text</i>	<i>references</i>	<i>subject</i>	<i>keywords</i>	<i>abstract</i>	<i>title</i>
Journals	13,045	5,602	998	871	716	430
Master theses	7,462	4,030	303	166	292	126
Doctoral dissertations	1,881	1,251	29	12	29	9
Yearbooks (China)	107	14	9	9	-	2
Proceedings (China)	236	89	10	6	9	2
Proceedings (international)	71	27	7	4	5	3
Core newspapers	190	-	23	23	-	1
Sum	22,992	11,013	1,379	1,091	1,051	573

∴ not significant.

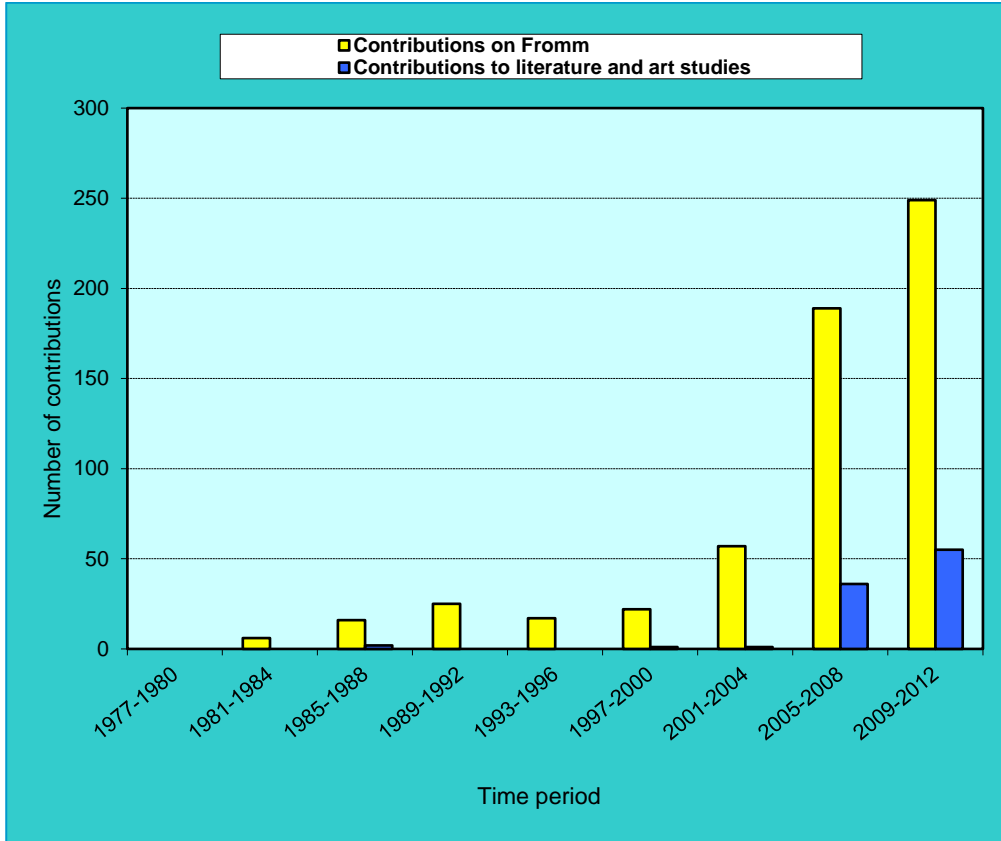
Fields:

- Literature / History / Philosophy
- Education / Social Sciences
- Politics / Military / Law
- Medicine and Public Health
- Economics / Management

The results of „Erich Fromm“ in full-text was roughly **20,000** titles (23,000 minus 10 % wrong results, minus 1,000 abstracts-results).

Compiled from data from [CNKI](#) (April 15, 2015).

APPENDIX 3. Number of contributions of Chinese authors on Fromm or the application of social psychological theories of Fromm in literature and art studies.

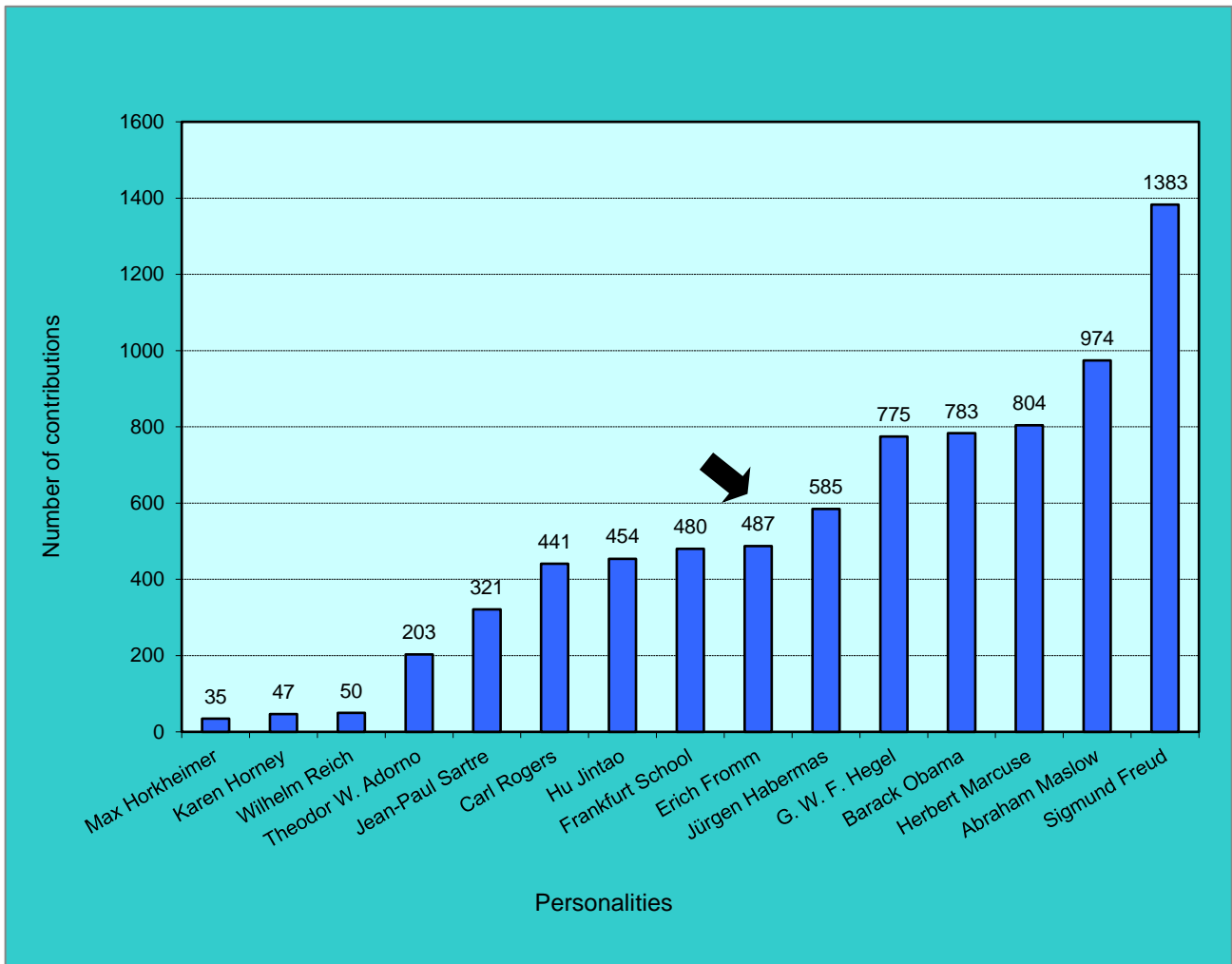


Excluding non-scholarly contributions and reviews.

Compiled from data mainly from [CNKI](#) (July, 2012 – January, 2013); further databases: *see Appendix 2a, page 4.*



APPENDIX 4. Number of contributions of Chinese authors about Erich Fromm compared with contributions about other personalities.



Input of the surnames in the title search of follow categories:

I. Types of Media

Journals, Doctoral Dissertations, Master's Theses, Conference Proceedings (China), Conference Proceeding (International)

II. Fields

- Literature / History / Philosophy
- Education / Social sciences
- Politics / Military / Law
- Medicine and public health
- Economics / Management

Compiled from data from [CNKI](#) (September 20, 2013).



APPENDIX 5. Selected authors with more than three publications about Fromm.

Name (Time period, number of publications)	Department, University	Academic thesis, Year	Selection of themes about Fromm
KONG Wenqing (2008–2000, 9 + 1*)	Department of Philosophy, East China Normal University, Shanghai, 200062, China	Frommian autonomic morality and its revelation on moral construction in the Chinese social transformation, Doctoral dissertation, 2007	Humanistic ethics, religion, freedom, nature of man, Fromm's Jewish Roots
DENG Zhiwei (2011–2005, 8 + 1*)	The Center for Studies in Moral Culture Hunan Normal University, Changsha, Hunan 410081)	An Inquiry into E. Fromm's neo-humanistic ethics – productive personality development as goal, Doctoral dissertation, 2008	Consumer ethics, peace ethics, religious ethics, Frankfurt School*
ZHANG Heping (2006–2001, 8)	Editorial Department of Northwest Normal University Lanzhou, Gansu 730070	Not on Fromm	Historical materialism, alienation, nature of man, freedom, ethics, love
FANG Xingfu (2012–2007, 7)	College of Foreign Languages, Central China Normal University, Wuhan, 430079	On Erich Fromm's theory of hominology, Doctoral dissertation, 2008	Human existence, modern relationships, production and consumption, Marx and Freud, character, alienation
YAN Yurong (2010–2008, 6)	Department of Social Sciences Teaching, Shandong Institute of Business and Technology, Yantai 264005	Not on Fromm	Humanistic ethics, religion
ZHANG Wei (1994–1989, 4 + 3*)	Institute of Philosophy, Shanghai Academy of Social Sciences, Shanghai 200235	Not on Fromm	Frankfurt School, humanistic Ethics, Alienation, Humanistic Socialism,
LIU Min (2007–2008, 4)	Department of Philosophy, Nanjing University, Nanjing 210093, China)	Study on Fromm's thoughts about the humanization of technological society, Master thesis, 2004	Humanization of Technology, technology and the nature of man
YUAN Luoya (2012–2008, 4)	Ideological and Political Department Jiangxi University of Technology, Nanchang 330098	Not on Fromm	Social criticism, alienation, disobedience

* Fromm was not the main topic for x contributions.

The selection was dependent on the completeness of the database.

Compiled mainly from data from [CNKI](#) (January – June, 2013); further databases: *see Appendix 2a, page 4.*



APPENDIX 6. Universities and number of contributions of Chinese authors on Fromm and the application of Fromm's theories to literature and art studies.

University	Number of contributions on Fromm (Time period)	Number of contributions to application of Fromm's theories to literature and art studies
Jilin University, Changchun, Jilin	10 (2012, 2011, 2009, 2008 [3], 2007 [3], 2006)	3 (2012, 2009, 2007)
Heilongjiang University, Harbin, Heilongjiang	10 (2011 [5], 2010, 2009, 2008 [2], 2007)	1 (2007)
Hunan Normal University, Changsha, Hunan Province	7 (2011, 2008 [3], 2006, 2005, 2004)	1 (2007)
Central China Normal University, Wuhan, Hubei	4 (2012 [2], 2008, 2006)	3 (2012, 2011[2])
Chandong Normal University, Jinan, Chandong	4 (2007 [2], 2004, 2001)	3 (2011, 2009, 2008)
Huazhong University of Science and Technology, Wuhan, Hubei	6 (2011 [2], 2009 [2], 2008, 2004)	-
Henan University, Kaifeng, Henan	3 (2012, 2011, 2010)	3 (2012, 2011, 2006)
Central South University, Changsha	2 (2010, 2000)	1 (2012)

Compiled mainly from data from [CNKI](#) (January – June, 2013); further databases *see Appendix 2a, page 4*.



APPENDIX 7. An example for the structure of a doctoral dissertation (2008).

Title: Another Marx: One Humanism Annotation. On Fromm's Humanistic Interpretation of Marxist Philosophy

Author: CHAI Tingting
Supervisor: LIU Fusen
Discipline: Marxist Philosophy
University: Jilin University, Changshun
Year, Degree, etc: 2008, PhD thesis

EXECUTIVE SUMMARY 4-9

Introduction 9-15

1. Paper writing origin 9-10
2. The main idea of the paper and the attempt to solve the problem 10-12
3. The study's perspective 12-15

CHAPTER 1: MARXISM: FROMM'S IDEOLOGICAL PREMISE 15-38

- I. The Fromm revival 15-20
 - (A) Marx: Marxism and vulgar materialism 15-18
 - (B) Manuscript: based on Fromm's Humanistic theory 18-20
- II. The Marxist historical materialism, humanism modify 20-30
 - (A) Critique of vulgar materialism 20-25
 - (B) Only a humanism of Marx 25-30
- III. Humanism is not a Marxist 30-38
 - (A) Idealism: the inevitable end of the humanism 30-32
 - (B) „New” materialism: Marx's idealistic philosophy liquidation 32-38

CHAPTER 2: IDEOLOGY BEGINNING OF HUMAN NATURE: FROMM 38-65

- I. A socio-biological theory of human nature 38-50
 - (A) The logical starting point: people exist antinomies 38-42
 - (B) Potential: human nature of self-initiative 42-46
 - (C) Human nature: the production of non-alienated 46-50
- II. Fromm's humanistic view of human nature fate 50-65
 - (A) Dynamic of human nature and the ideal of human nature 50-54
 - (B) Not be able to unlock the mystery of the „History” 54-65

CHAPTER 3: ALIENATION: FROMM'S HUMANISTIC THEORY CORE 65-105

- I. Fromm's theory of alienation 65-81
 - (A) The development context Alienation 65-71
 - (B) Fromm's interpretation of Marx's early theory of alienation 71-74
 - (C) Alienation: a subjective experience 74-78
 - (D) „Not look like he should be” 78-81



APPENDIX 7. An example for the structure of a doctoral dissertation (*continued*).

- II. Fromm's theory of alienation inherent reflection 81-85
 - (A) Fromm compared with Marx's theory of alienation 81-83
 - (B) Fromm's theory of alienation inherent contradictions 83-85
- III. Fromm's theory of alienation predicament 85-95
 - (A) Marxist ideological transformation: Fromm Theory of Alienation empty field 85-90
 - (B) The central concept of the manuscripts is not equal to the central concept of the Marxist philosophy 90-95
- IV. The historical existence: the core of the theory and principles of interpretation of Marxist philosophy 95-105
 - (A) Survival: the core concepts of the Marxist philosophy 95-98
 - (B) Historical materialism historical 98-105

CHAPTER 4: HUMANISM: FROMM'S HUMANISTIC THEORY 105-146

- I. The traditional humanism 105-114
 - (A) Humanism and its historical evolution 105-109
 - (B) A mindset: Marxism is humanism 109-114
- II. Marxism: thorough humanism 114-124
 - (A) Humane socialism 114-120
 - (B) Natural: people practice activities derived 120-124
- III. The Fromm humanism theory of regret 124-133
 - (A) The body of the abstract thinking and people exist 124-129
 - (B) The pursuit of „the other side of the world,” „idealistic” 129-133
- IV. Marx's critique of traditional humanism and beyond 133-146
 - (A) Survival: a new evaluation scale of the humanitarian 133-136
 - (B) The history of humanism 136-139
 - (C) A new humanistic ethics: institutional Ethics 139-146

Summary 146-151

References 151-163

Studying for a doctorate during the academic 163-164

Abstract 164-168

Abstract 168-172

Cited English language literature (selection)

Buber, Martin (1966). The Origin and Meaning of Hasidism, translated by Maurice Friedman.

Evans, Richard I. (1963) Dialogue with Erich Fromm.

Fromm, Erich (1950) Psychoanalysis and Religion.

Fromm, Erich (1965) Socialist Humanism: An International Symposium.

Fromm, Erich (1960) Let Man Prevail – A Socialist Manifesto and Program.

Erich Fromm (1963) The Dogma of Christ and Other Essays on Religion, Psychology and Culture,

Fromm, Erich (1963) The Heart of Man: Its Genius for Good and Evil. Religious Perspectives.

Fromm, Erich (1966) You Shall Be as Gods: A Radical Interpretation of the Old Testament and Its Tradition.

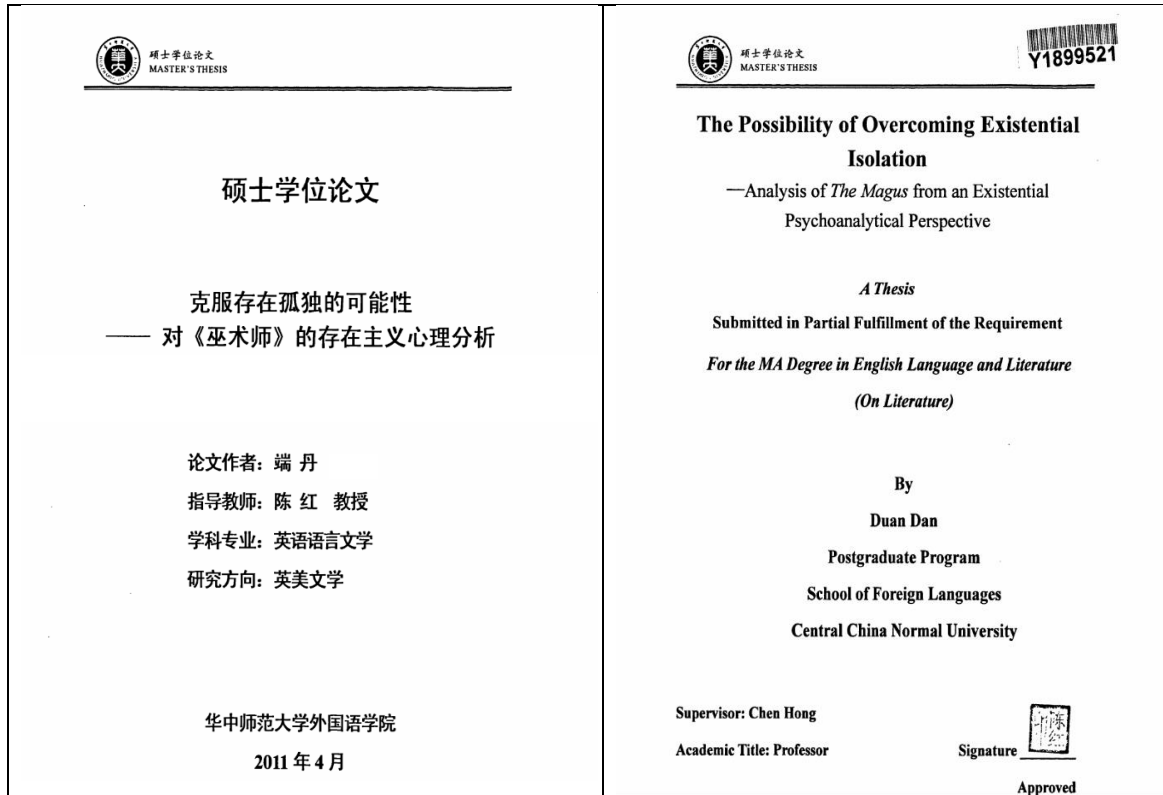
Funk, Rainer (1996): Erich Fromm's Approach to Psychoanalysis. A Seminar on „Social Character”.

Lundgren, Svante (1998) The Jewishness of Erich Fromm. The 6th Congress of the European Association for Jewish Studies. [Also in *Fromm Forum* (English Edition), No. 3 / 1999, Tübingen, pp. 44–46.

From data from [Dissertationtopic](#) (structure) (July 31, 2014) and [CNKI](#) (bibliography) (July 31, 2014).



APPENDIX 8. Title pages of a master thesis on the application of Fromm’s theories in literature and art studies (2011).



DUAN Dan (2011) *The Possibility of Overcoming Existential Isolation – Analysis of The Magus from an Existential Psychoanalytical Perspective*, Master thesis, English Language and Literature, School of Foreign Languages, Central China Normal University, Wuhan, Hubei, China 2011, 62 pp. (The work was written in English and could be viewed online.)

Source: [Doc88](#) (July 31, 2014).



APPENDIX 9. Title and end pages of a journal article on Fromm (2006).

2006年1月
第43卷第1期

西北师大学报(社会科学版)
Journal of Northwest Normal University (Social Sciences)

Jan. 2006
Vol. 43 No. 1

弗洛姆“创发性的爱”新论

张和平

(西北师范大学学报编辑部, 甘肃 兰州 730070)

[摘要] 弗洛姆为了解决现代西方社会人际关系中存在的严重问题, 提出了他的“创发性的爱”的理论。这一理论应该说是有其合理性的, 它为建立人与人之间和谐、友爱、充满亲情的关系做了具有一定启发性的探索, 这对于我们今天建立人与人之间良好关系, 建立和谐社会, 具有重要的启迪意义。但弗洛姆的这一学说也存在着马克思在《关于费尔巴哈的提纲》中批判过的抽象、思辨、直观的限制, 这一限度决定了弗洛姆学说的本质特征。

[关键词] 弗洛姆; “创发性的爱”; 人际交往

[中图分类号] B 712.5 **[文献标识码]** A **[文章编号]** 1001-9162(2006)01-0013-06

埃里希·弗洛姆(Erich Fromm)1900年3月23日生于德国美因河畔的法兰克福。他成长于一个正统的犹太家庭, 父亲纳夫特里·弗洛姆(Naphtali Fromm)和母亲罗莎都是虔诚而严格的犹太教徒。1980年3月18日, 弗洛姆在迎接80岁生日前在瑞士的穆拉尔托逝世。

正如有的学者所言, 他是一位具有独特才能和魅力的德国人。他不具有马尔库塞的犀利激进, 也不像弗洛伊德那样深刻独创, 但他靠着为数不多的几本主要著作而斐声文坛, 成为风云一时的思想家。他的著作被译为多国文字, 并历久不衰。他不仅是受人尊敬的学者, 而且是广为流传的畅销书作家。他的贡献不仅表现在哲学领域, 而且也表现在心理学、精神病学、伦理学、社会学等领域。

作为新弗洛伊德主义的重要代表, 弗洛姆的心理结构学说, 国内研究者颇多歧见。本文从自己的研究视角出发, 侧重分析弗洛姆心理结构学说的“创发性的爱”的部分。不当之处, 欢迎方家指正。

一、弗洛姆的“创发性的爱”

在弗洛姆看来, 人由于自己的本性, 也在于解决人的“个人化与孤独感”之间的矛盾, 因而需要“爱”的艺术, 需要培育“创发性的爱”。创发性的爱的学说, 不仅是他的心理革命学说的组成部分, 而且也是他的整个理论的重要组成部分。

弗洛姆说: “任何关于爱的理论, 必以人的理

论, 人类生存的理论为起点”。人超越自己的生命而达到合一, 达到与他人合理相处, 是任何时代、任何文化中的人都必须解决的问题。关于这一点, 不论是住在洞窟里的原始人, 看管牛羊的游牧民族, 埃及的农夫, 腓尼基商人, 罗马士兵, 中古僧侣, 日本武士, 现代职员以及工厂中的工人, 都是同样的。因为这是缘自人的本性的。解决这一问题的最理想、最有效的办法“在于人与人之间的结合, 在于人同他人的融合, 在于爱”^[1](P22)。

弗洛姆把爱视为人的生命中一种积极、主动的力量, 甚至认为: “心理分析最重要的一个目的是让我们每个人都可以多了解自己一些, 因此在读这本书的时候, 我们每个人都可以藉着它看看自己有多少真正的爱生性”^[2](P4)。弗洛姆认为, 只有爱才能打破人同他人相隔离, 并最终使自己孤立起来的围墙, 他说: “爱不是强加于人的一种职责, 而是人本身的力量, 正是有了这种力量, 他才能与世界发生联系, 使这个世界真正成为人的世界”^[3](P14)。正是由于思想的相同性, 弗洛姆对马克思在《1844年经济学一哲学手稿》中阐发的人道主义的“爱”与“信任”的思想赞不绝口, 马克思是这样说的: “我们现在假定人就是人, 而人跟世界的关系是一种合乎人的本性的关系; 那么, 你就只能用爱交换爱, 只能用信任交换信任, 等等”^[4](P108)。这也从马克思方面反映出了弗洛姆“创发性的爱”的基本的哲学取向。

[收稿日期] 2005-10-02

[作者简介] 张和平(1951—), 男, 甘肃兰州人, 西北师范大学编审, 从事现代西方哲学、西方马克思主义研究



APPENDIX 9. Title and end pages of a journal article on Fromm (*continued*).

独立思考的产物。正是由于这一点，所以我们不管是否同意他的观点，仍然可以看到他的思想之活力所在。因此，认真地总结弗洛姆学说的精华部分，为我们的理论和实践提供新的源头活水，应是我们理性的抉择。弗洛姆上述思想的引人瞩目的精华所在，我们理所当然应予继承。

总之，现实的、具体的、实践的对待一切文明是我们的基本要求，“这也说明马克思在《关于费尔巴哈的提纲》中对抽象、思辨、直观的批判是何等的深刻”^[7]。我们应在此基础上，坚持正确的立场，批判错误的立场，吸收一切有益于我们事业的文明成果，不断地推进我们的事业发展。

[参考文献]

- [1] Erich Fromm. *The Art of Loving* [M]. London, 1982.
- [2] 弗洛姆. 人类的破坏性剖析 [M]. 北京: 中央民族大学出版社, 2000.
- [3] Erich Fromm. *Man for Himself* [M]. New York, 1967.
- [4] 马克思. 1844年经济学—哲学手稿 [M]. 北京: 人民出版社, 1979.
- [5] 马克思恩格斯选集: 第1卷 [M]. 北京: 人民出版社, 1972.
- [6] 张和平. 略析弗洛姆的人本主义伦理学 [J]. 西南师范大学学报 (人文社会科学版), 2005, (2).
- [7] 张和平. 试论弗洛姆的“逃避自由”说 [J]. 西北师大学报 (社会科学版), 2005, (2).

On E. Erich Fromm's "Productive Love"

ZHANG He-ping

(Editorial Department, Journal of Northwest Normal University, Lanzhou, Gansu, 730070, PRC)

[Abstract] In order to solve the serious problem of personal relationship in western society, E. Erich Fromm put forward his theory "productive love". This theory has its rationality, some implications for the establishment of harmony and love among people, and significance for the establishment of good personal relationship and harmonious society. However, this theory has some limits of abstract, analysis, and direct perception, which were criticized by *Karl Marx* in his book *On L. Feuerbach*.

[Key words] E. Erich Fromm; "productive love"; personal relationship

(责任编辑 王兆琛/校对 丁一)

ZHANG Heping (2006) On Erich Fromm's Productive Love, *Journal of Northwest Normal University*, No. 1 (2006, pp. 13-18.

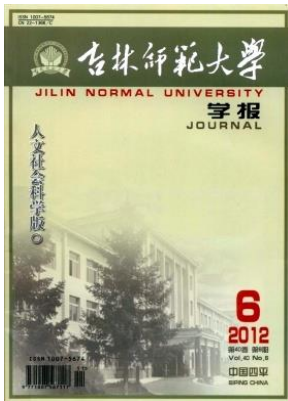
Source: [Airiti](#) [Link not available any more] (April 13, 2013).



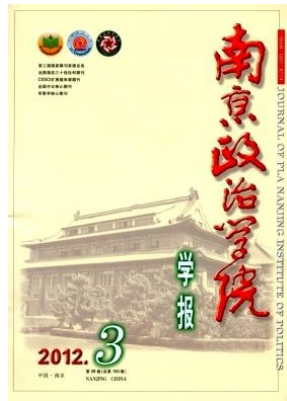
Propriety of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express written permission of the copyright holder.

Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke. Veröffentlichungen – auch von Teilen – bedürfen der schriftlichen Erlaubnis des Rechteinhabers.

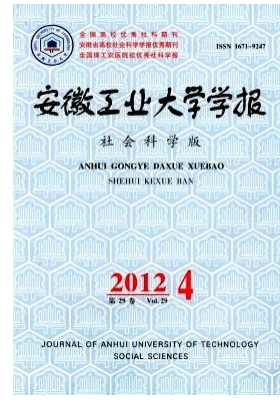
APPENDIX 10. Title pages of selected Chinese academic journals with articles about Fromm.



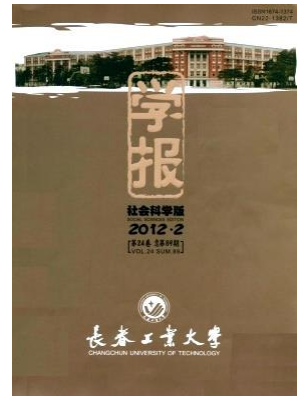
Jilin Normal University Journal (Humanities & Social Science Edition), No. 6 (2012).



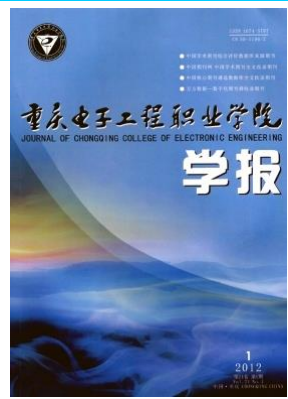
Journal of PLA Nanjing Institute of Politics, No. 3, (2012).



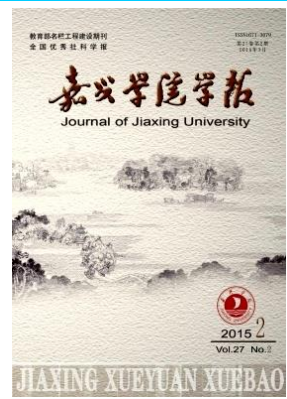
Journal of Anhui University (Social Sciences), No. 4 (2012).



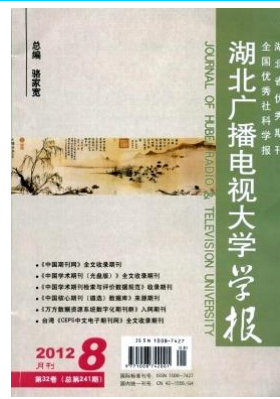
Journal of Changchun University, No. 2 (2012).



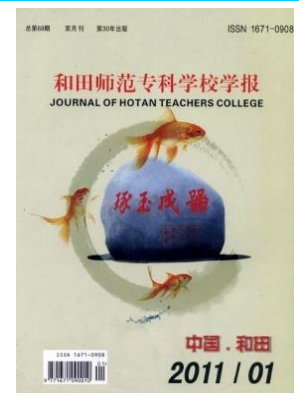
Journal of Chongqing College of Electronic Engineering, No. 1 (2012).



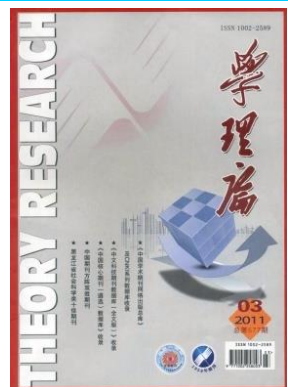
Journal of Jiaxing University, No. 4 (2012).



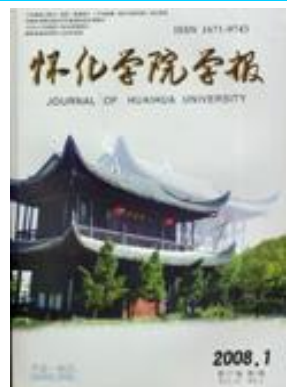
Journal of Hubei Radio & Television University, No. 8 (2012).



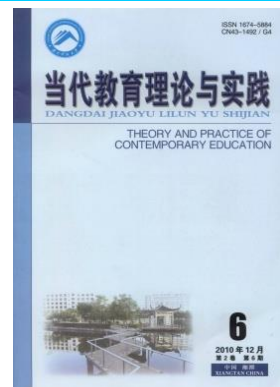
Journal of Hotan Teachers College, No. 1 (2011).



Theory Research, No. 7 (2011).



Journal of Huaihua University, No. 12 (2010).



Theory and Practice of Contemporary Education, No. 6 (2010).



Extracurricular Education in China, No. 5 (2009).



Propriety of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express written permission of the copyright holder.

Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke. Veröffentlichungen – auch von Teilen – bedürfen der schriftlichen Erlaubnis des Rechteinhabers.

APPENDIX 10. Title pages of selected Chinese academic journals with articles about Fromm (*continued*).

<p><i>Fujian Tribune (Social Science Education Edition), No. 9 (2009).</i></p>	<p><i>Academic Forum, No. 1 (2008).</i></p>	<p><i>Science and Education Wen-hui (Head), No. 9 (2008).</i></p>	<p><i>Journal of Huzhou Teachers College, No. 5 (2008).</i></p>
<p><i>Anhui Literature (the second half), No. 3 (2008).</i></p>	<p><i>Journal of Shanxi University (Philosophy and Social Science Edition), No. 3 (2008).</i></p>	<p><i>Journal of Jiangsu Institute of Education (Social Science Edition), No. 5 (2006).</i></p>	<p><i>Journal of Xihua University (Philosophy & Social Sciences), No. 6 (2006).</i></p>
<p><i>Journal of Chongqing City Management Vocational College, No. 3 (2006).</i></p>	<p><i>Fujian Tribune Literature & Philosophy Bi-monthly, No. 7 (2005).</i></p>	<p><i>Theoretical Investigation, No. 5 (2005).</i></p>	<p><i>Journal of Heilongjiang Institute of Socialism, No. 1 (2004).</i></p>

From data mainly from [CNKI](http://www.cnki.net) (July 31, 2014); further databases: *see Appendix 2a, page 4.*



APPENDIX 11a. Licensed translations of Fromm’s books in Chinese.

Year of original publication	Original title	Chinese title	Publisher, City	Year of the translation
1941a ¹	Escape from Freedom	T'ao Pi Tzu yu	Chih Wen Publishing, Taipei	1968
1941a	Escape from Freedom	Tao bi zi you	Wenxue za zhi she, Shanghai	1986
1941a	Escape from Freedom	-	Chih Wen Publishing Co., Taipei	2002
1947a	Man for Himself	Jên Lei Chih Lu	Hsieh Chih Industrial Library Publ., Taipei	1969
1950a	Psychoanalysis and Religion	-	Taipei	2005
1955a	The Sane Society	-	Chih Wen Publishing Co., Taipei	2004
1955a	The Sane Society	-	Shanghai Translation Publishing House, Shanghai	2011
1956a	The Art of Loving	Ai Ta Hsüeh Tsa Chih Shê Pen Chi Wei	Taipei Universal Press	1968
1956a	The Art of Loving	Ai Ti Yi Shu,	Ch'i Hua Publ Taichung	1968
1956a	The Art of Loving	Ai de Yi shu	Gongren chu-ban-she, Peking	1986
1956a	The Art of Loving	Ai de Yi shu	An hui wenyi chuban-she, Peking	1986
1956a	The Art of Loving	-	Chih Wen Publishing Co, Taipei	2003
1956a	The Art of Loving	-	Translation Publishing House, Shanghai	2008
1956a	The Art of Loving	-	Shanghai Translation Publishing House and Shanghai 99 Culture Consulting, Shanghai	2011
1959a	Sigmund Freud's Mission	Fo-lo-yi-de de Shiming	Shan Xinjian, Peking	1986
1960a	Psychoanalysis and Zen Buddhism	-	-	1973
1960a	Psychoanalysis and Zen Buddhism	-	Guizhou People's Publishing House, Sichuan	1998
1960h	Zen Buddhism and Psychoanalysis*	-	-	1973
1960h	Zen Buddhism and Psychoanalysis*	-	Guizhou People's Publishing House, Sichuan	1998



APPENDIX 11a. Licensed translations of Fromm's books in Chinese (*continued*).

Year of original publication)	Original title	Title in Chinese	Publisher, City	Year of the translation
1960h	Zen Buddhism and Psychoanalysis ²	-	Heinan Publishing House	2012
1962a	Beyond the Chain of Illusion	Zai (Hu nan ren ming chubanshe)	Huanxiang suo liande bi an, Peking	1986
1976a	To Have Or to Be?	-	Yuan-Liou Publishing Co., Taipei	1993
1976a	To Have Or to Be?	-	Yuan-Liou Publishing Co., Taipei	1994
1981	On Disobedience and Essays ³	-	-	-
1989	The Art of Being**	-	-	-

¹ These letters refer to the entries in *Erich Fromm Gesamtausgabe in 12 Bänden*, edited by Rainer Funk, Deutscher Taschenbuch Verlag, München 1999, Volume X, pages 373–479 and in the [Erich Fromm Institute](#).

² In this book, Erich Fromm wrote the introduction and the chapter „Psychoanalysis and Zen Buddhism,“ Daisetz T. Suzuki wrote „Lectures on Zen Buddhism“ and Richard de Martino wrote „The Human Situation and Zen Buddhism.“

³ Planned for October 2011.

-: No current information.

Compiled from data from the [Erich Fromm Institute](#) and *Erich Fromm Gesamtausgabe in 12 Bänden*, edited by Rainer Funk, Deutscher Taschenbuch Verlag, München 1999, Volume X, pages 373 – 479).



APPENDIX 11b. Unlicensed translations of Fromm's books in Chinese.

Year ¹	Original title	Title in Chinese (Pinyin)	Translation (Editor)	Publisher	Year ²
1941a	Escape from Freedom	Táobì zìyóu	Liu Linhai	Guoji wenhua chuban gongsi (International Cultural Publishing Company)	2002 ³
1941a	Escape from Freedom	Táobì zìyóu	Xu Heping, ZHU Shiqun	Guoji wenhua chuban gongsi (International Culture Publishing Company)	1988
1941a	Escape from Freedom	Táobì zìyóu	CHEN Xueming	Gongren chuban she (Workers Press)	1987
1950a	Psychoanalysis and Religion	Jīngshén fēnxī yǔ zōngjiào	-	Zhongguo duiwài fanyi chuban gongsi (China Translation and Publishing Corporation)	1995
1951a	The Forgotten Language	Bèi yíwàng de yǔyán	GUO Yiyao, SONG Xiaoping	Guoji wenhua chuban gongsi (International Cultural Publishing Company)	2001
1955a	The Sane Society	Jiànquán de shèhuì	OUYANG Qian	China Federation of Literary and Art, Circles Publishing Company	1988
1955a ⁴	The Sane Society	Jiànquán de shèhuì	JIANG Zhong, YUE Deng	Guoji wenhua chuban gongsi (International Cultural Publishing Company)	2003
1956a	The Art of Loving	Ài de yìshù	ZHAO Zheng-guo	Guoji wenhua chuban gongsi (International Cultural Publishing Company)	2004
1956a	The Art of Loving	Ài de yìshù	LIU Futang	Guangxi shifan daxue chuban she (Guangxi Normal University Press, 2002)	2002
1956a	The Art of Loving	Ài de yìshù	CHEN Wei, GANG Deng	Sichuan renmín chuban she (Sichuan People's Publishing House)	1986 ³
1959a	[Sigmund] Freud's Mission	Fú luò yī dé de shǐmìng	SHANG Xinjian	Sanlian shudian (SDX Joint Publishing Company)	1986 ³
1960h	Zen Buddhism and Psychoanalysis	Chánzōng yǔ jīngshén fēnxī	HONG Xiuping	Liáoníng jiàoyù chūbǎn shè (Liaoning Education Press)	1988
1961b	Marx's Concept of Man	Mǎkèsī lùn rén	ZHANG Shiguang	CHEN Shifu (ed.) Shaanxī renmín chuban she (Shaanxi People's Publishing House)	1991
1970	The Crisis of Psychoanalysis	Jīngshén fēnxī de wéijī	XU Junda, XU Jun-nong	Guoji wenhua chuban gongsi (International Culture Publishing Company)	1988
1973a	[Analysis of Human Destructiveness]	Rénlèi de pòhuài xìng pōuxī	MENG Chansen	Central University for Nationalities Press	2000
?	?	Shēngmìng zhī ài ⁴	WANG Dapang	Guoji wenhua chuban gongsi (International Cultural Publishing Company)	2000
?	?	Shēngmìng zhī ài ⁴	SHENG Mingzhi	Gongren chuban she (Workers Press)	1988



Appendix 11b. Unlicensed translations of Fromm's books in Chinese (*continued*).

Year ¹	Original title	Title in Chinese (Pinyin)	Translation (Editor)	Publisher	Year ²
?	Fromm Collection [Anthology]	Fú luò mǔ wénjí	- Feng Chuan (ed.)	Gaige chuban she (Reform Press)	1997
?	Fromm Book Selection: Human, Society, Salvation	Fú luò mǔ zhùzuò jīng xuǎn: Rénxìng, shèhuì, zhěngjiù	- Huang Songjie (ed.)	Shanghai renmin chuban she (Shanghai People's Publishing House)	1989
?	[Evil Nature]	È de běnxìng	XUE Dong	Zhongguo funuchuban she (Chinese Women's Press)	1989
?	[Find Themselves]	Xúnzhǎo zìwǒ	CHEN Xueming	Gongren chuban she (Workers Press)	1988
?	[For their own people]	Wèi zìjǐ de rén	SUN Yiyi	Sanlian shudian (SDX Joint Publishing Company)	1988
?	?	Shuō ài	Hu Xiaochun, Wang Jianlang	Anhui renmin chuban she (Anhui People's Publishing House)	1987

1 Year of the original publication. In this column, the letters next to the years correspond to the entries in the Erich Fromm Complete Edition (Volume X, pp. 373 – 479 and in the [Erich Fromm Institute](#).

2 Year of the translation.

3 Translation may be identical to those identified in Table 11a.

4 Automatically translated from Chinese to English is the title „The Love of Life,“ so is possible that it is the book „For the Love of Life“ (German: „Über die Liebe zum Leben“), which was translated in English in 1986 (GA X, p. 470).

?: Information is missing

[]: Title from automatic translation from Chinese to English

-: No information available

Compiled from data from [CNKI](#) (May 2, 2013).



APPENDIX 12. The nature of man (by way of illustration).

Erich Fromm on „Science of Man”

The subject of the science of man is human nature. But this science does not start out with a full and adequate picture of what human nature is; a satisfactory definition of its subject matter is its aim, not its premise. Its method is to observe the reactions of man to various individual and social conditions and from observation of these reactions to make inferences about man's nature. History and anthropology study the reactions of man to cultural and social conditions different from our own; social psychology studies his reactions to various social settings within our own culture. Child psychology studies the reactions of the growing child to various situations; psychopathology tries to arrive at conclusions about human nature by studying its distortions under pathogenic conditions. Human nature can never be observed as such, but only in its specific manifestations in specific situations. It is a theoretical construction which can be inferred from empirical study of the behavior of man. In this respect, the science of man in constructing a „model of human nature“ is no different from other sciences which operate with concepts of entities based on, or controlled by, inferences from observed data and not directly observable themselves. (Source: 1947a *Man for Himself. An Inquiry into the Psychology of Ethics*, New York (Rinehart and Co.) 1947, p. 23.)

Erich Fromm on „Human Nature“

My concept of human nature is different from the way the term „human nature“ is used conventionally. Just as man transforms the world around him, so he transforms himself in the process of history. He is his own creation, as it were. But just as he can only transform and modify the natural materials around him according to their nature, so he can only transform and modify himself according to his own nature. (...) — Man as he appears in any given culture is always a manifestation of human nature, a manifestation, however, which in its specific outcome is determined by the social arrangements under which he lives. Just as the infant is born with all human potentialities which are to develop under favorable social and cultural conditions, so the human race, in the process of history, develops into what it potentially is. — (1955a: *The Sane Society*, New York (Rinehart and Winston, Inc.) 1955, pp. 13f.) (Source: [Erich Fromm Glossary: nature of man.](#))

I propose that man's nature cannot be defined in terms of a specific quality, such as love, hate, reason, good or evil, but only in terms of fundamental contradictions that characterize human existence and have their root in the biological dichotomy between missing instincts and self-awareness. Man's existential conflict produces certain psychic needs common to all men. He is forced to overcome the horror of separateness, of powerlessness, and of lostness, and find new forms of relating himself to the world to enable him to feel at home. I have called these psychic needs existential because they are rooted in the very conditions of human existence. They are shared by all men, and their fulfillment is as necessary for man's remaining sane as the fulfillment of organic drives is necessary for his remaining alive. — (1973a: *The Anatomy of Human Destructiveness*, New York (Holt, Rinehart and Winston) 1973, p. 226.) (Source: [Erich Fromm Glossary: nature of man.](#))

Erich Fromm on „Human Needs“

Those needs which he shares with the animal – hunger, thirst, need for sleep and sexual satisfaction – are important, being rooted in the inner chemistry of the body, and they can become all powerful when they remain unsatisfied. But even their complete satisfaction is not a sufficient condition for sanity and mental health. These depend on the satisfaction of those needs and passions which are specifically human, and which stem from the conditions of the human situation: the need for relatedness, transcendence, rootedness, the need for a sense of identity and the need for a frame of orientation and devotion. — (1955a: *The Sane Society*, New York (Rinehart and Winston, Inc.) 1955, p. 67.) (Source: [Erich Fromm Glossary: need.](#))

„What are the needs the fulfillment of which brings about happiness?“ (...) By and large, there are two opposing positions. The first, and today almost exclusively held, position is that a need is defined entirely subjectively; it is the striving for something I want badly enough so that we have a right to call it a need, the satisfaction of which



APPENDIX 12. The nature of man (by way of illustration) (*continued*).

gives pleasure. In this definition the question is not raised what the source of the need is (...) or what effect the satisfaction of the need has on a person. (...) — The opposite position is fundamentally different. It focuses on question of whether a need is conducive to man's growth and well-being or whether it hobbles and damages him. It speaks of such needs as are rooted in man's nature and are conducive to his growth and self-fulfillment. In this second concept the purely subjective nature of happiness is replaced by an objective, normative one. Only the fulfillment of desires that are in man's interests leads to happiness. In the first instance I say: „I am happy if I get all the pleasure I want“; in the second: „I am happy if I get what I ought to want, provided I want to attain an optimum of self-completion.“ — (1989a [1974-75]: *The Art of Being*, New York (Continuum) 1993, pp. 2-3.) (Source: [Erich Fromm Glossary: need](#).)

Academic theses

The first thematic group “The nature of man” consisted of the abstracts of 16 exam papers including 2 doctoral theses. In comparison with other groups, the professional background of the authors within the first group was very diverse and ranged from “Marxist philosophy” (9 works) through “foreign philosophy” (6) to “comparative literature and world literature” (2). Location-wise: three works were written at the Heilongjiang University (Harbin) while the remaining ones were produced at various universities. Five works alone were written in the years 2012 and 2011, the oldest paper in 2002. (*Table 1, page 25*)

Themes and contents. The titles of some of the works presented contained such terms as *hominology* (FANG Xingfu, 2008), *humanology* (LIU Chuanqi, 2011; SUN Jinqin, 2009) or *anthropology* (LI Xiujuan, 2003). All these terms were essentially referring to what was for Fromm the focus point of postulated by him “science of man”. It placed the study of human nature *as a theoretical basis [...] of the applied science ethics*.¹ The rationale behind the “science of man” – to provide a comprehensive understanding of human nature that Fromm strived for – is far more adequate according to him than the rationale behind “anthropology”².

For example, FANG Xingfu (2008, discipline: “comparative literature and world literature”) in the abstract of his doctoral thesis “On Erich Fromm's theory of hominology” characterizes *hominology* as *an all-embracing [approach] when studying the problems of man*. FANG sought to expand the interpretation and application of Fromm's work into new fields, concepts that previously have only been seen from the perspectives of *psychology, philosophy, sociology, religious studies or cultural studies*. FANG claims that he wanted to organize Fromm's thoughts into *the logical structure of three levels: the lost self, the search for the self, and the redemption of the self*. The *lost self* is the state of alienation, both from a macroscopic point of view, that is, from the perspective of society, as well as from the perspective of the individual. The *search for the self* encompasses the aspects of the “human condition” such as human needs, human character, social character, the social unconscious, and the lifestyle he presented in order to discover the lost self in an insane society. The *recovery of the lost individual self* is possible through a psychological and social transformation. According to Fromm only through love and freedom can a person heal the self and become a sensible, productive and a “mature” individual.

¹ *Erich Fromm Gesamtausgabe in 12 Bänden*, edited by Rainer Funk, Deutscher Taschenbuch Verlag, München 1999 (GA), Volume II [*Psychoanalyse und Ethik*, 1947], page 18. In 1957, ten years after the above-mentioned contribution in *Man for Himself*, Fromm in his paper “Humanistic Science of Man”, postulated for the establishment of an „Institute for Human Sciences“ and described the tasks of the institute comprehensively, see GA, Volume XI [Institute for the Science of Man, 1957, pages 545–551, and 663 in „Editor's Commentary“, commentary to page 545.

² GA, Volume II, page 18, Footnote 2.



APPENDIX 12. The nature of man (by way of illustration) (*continued*).

Academic theses on the thematic group „The nature of man“.

Title	Discipline	University	Author	Year
All-healthy Man and Sound Society – A Research on Fromm’s Thought of Human Nature	Marxist Philosophy	Nanchang University, Nanchang, Jiangxi	XIAO Lang	2012
Analysis of Fromm’s Theory of Man	Marxist Philosophy	Shanxi University, Taiyuan, Shanxi	LI Bo	2012
An Exploration of Fromm’s Humanology Thought	Marxist Philosophy	Henan University, Kaifeng, Henan	LIU Chuanqi	2011
The Human Needs Theory Interpretation – Fromm’s Theory of Marx Need to Expand	Marxist Philosophy	Heilongjiang University, Harbin, Heilongjiang	CUI Hairong	2011
On Human Nature Realization – Marx’s and Fromm’s Thought Comparison	Marxist Philosophy	Heilongjiang University, Harbin, Heilongjiang	LI Jia	2011
On Fromm’s Theory of Human Nature	Marxist Philosophy	Zhengzhou University, Zhengzhou, Henan	ZHAO Jing	2010
An Inquiry into Fromm’s Humanology Theory	Marxist Philosophy	Dalian University of Technology, Dalian, Liaoning	SUN Jingqin	2009
From the Alienation of Human Nature to Revert to Sound Personality – Fromm’s Thought	Foreign Philosophy	Guizhou University, Guiyang, Guizhou	XUE Hongxia	2009
On Erich Fromm’s Theory of Hominology*	Comparative Literature and World Literature	Central China Normal University, Wuhan, Hubei	FANG Xingfu	2008
Research on Erich Fromm’s Theory of Human Nature*	Marxist Philosophy	Jilin University, Changchun, Jilin	HAN Song	2008
Thinking of Survival. Fromm’s „Human Nature“ on Inquiry	Foreign Philosophy	Heilongjiang University, Harbin, Heilongjiang	YAO Chunbo	2008
Comments about Fromm’s View of Life	Foreign Philosophy	Hunan Normal University, Changsha, Hunan	WANG Ping	2006
An Analysis of Fromm’s Human Nature Thinking	Foreign Philosophy	Shandong Normal University, Jinan, Shandong	WU Huifang	2004
The Research on Anthropology Ideology of Fromm	Foreign Philosophy	Southwest Normal University Chongqing	LI Xiujian	2003
On Erich Fromm’s „Survival“ Thinking	Marxist Philosophy	South China Normal University, Guangzhou	HONG Xia	2003
Fromm’s Theory on Human Existence	Foreign Philosophy	Xiangtan University, Xiangtan, Hunan	LI Lin	2002

* Doctoral dissertation (all others: master theses).



APPENDIX 12. The nature of man (by way of illustration) (*continued*).

Works that were classified as belonging to the thematic group “The nature of man”, concentrated on the presentation of Fromm's *core concept* of human nature with its existential dichotomies and accompanying existential needs. Several of the works compared Fromm's and Marx's views on the human nature (e.g. CUI Hairong, 2011; LI Jia, 2011, HAN Song, 2008, WU Huifang, 2004; HONG Xia, 2003). For instance, CUI Hairong analyzes *Fromm's use of Marx's theory of human needs on a textual level*.

The authors outlined the personal and social background of Fromm, and elaborated on the origins of his concepts. Then, they moved on to discussing “human nature” and other related Fromm's concepts which explained how the realization of existential needs could be obstructed and how this problem could be overcome. Accordingly, the topics could be generally divided along these lines:

1. The social unconscious and the social character in relation to human nature
2. The alienation of human nature in modern capitalist society
3. The overcoming of spiritual and intellectual alienation by the individual
4. Social change (e.g. political, economic, and cultural reforms)

Fromm's understanding of “positive” and “negative” freedom and their effects on human nature were discussed by some of the authors (e.g. LI Bo 2012, WANG Ping 2006, HONG Xi). Moreover, Fromm's concepts are extensively cited, e.g. his theory of destructiveness presented in his work “The Anatomy of Human Destructiveness”, and his idea of the “being mode” from “To Have or To Be?” (LIU Chuanqi, 2011; FANG Xingfu, 2008).

The evaluation of Fromm's concepts by Chinese authors and the relevance of his work for China. In the evaluation of Fromm's concepts, the authors focused primarily on Fromm's proposals to overcome alienation, which they often viewed as “utopian” propositions although simultaneously they recognized the value of his theory and social practice. For example, LI Bo (2012) and SUN Jingqin (2009) criticized Fromm's ideas to resolve the problems of capitalist society as *utopian* as it came from *a subjective psychological experience* or because he looked for *solutions to societal problems only* in psychology. At the same time, Fromm's humanism has been acknowledged as playing an important, educating role in China's social development helping people to learn how they can reach personal freedom and how they can help to build an even more harmonious society (LI Bo). As Fromm's theory of human nature was criticized so were the definitional deficiencies (LUI Chuanqi, 2011), but these critiques were barely present in the abstracts. One of the authors identified three drawbacks of Fromm's concept of human nature (WU Huifang, 2004): [...] *firstly the exaggeration of the role of spiritual aspect of human nature; secondly the fantasy of ways to dispel alienation of human nature, and finally contradiction inherent in the human nature ideology.*

In contrast, in his analysis of Fromm's anthropology LI Xiujuan (2003) concluded that in spite of its shortcomings, Fromm's concept can serve as *a reference to our social reality*. A similar view was also expressed by YAO Chunbo (2008).

The analysis of Fromm's and Marx's theories of need was done by CUI Hairong (2011) who concluded that Fromm's acquisition and development of Marx's needs theory *helps us understand the profound meaning of Marxist philosophy*. In order to overcome alienation, to meet the real needs of the individual, and to reach freedom by a man a rational mode of thinking is needed. This, as CUI stressed, overlaps with the current socialist ideals and goals.

Finally, HAN Song (2008) expressed hope that his own work on Fromm's theory of human nature could help to make even a bigger progress in Chinese academy and that it could: [...] *make some contributions to advance the discussion of the contemporary significance of Marxist philosophy, to solve the key problems in the research on human nature in Chinese academy, to push the recognition of the scientific concept of deve*



APPENDIX 12. The nature of man (by way of illustration) (*continued*).

lopment which is based on the development of human beings, and finally to supply people in contemporary society with some inspiration to recognize and choose a correct mode of subsistence [...].

Journal articles

In the thematic group “The nature of man”, sixteen articles from 1979 were identified as discussing this concept. Most of the authors had backgrounds in philosophy, others in medicine, psychiatry, social sciences, education, and literary studies.

Themes and contents. In the first two articles mentioned above, the authors concerned themselves with the nature of man and man’s needs as they were understood by Fromm and Maslow (XIA Zhongyi, 2003; WANG Chengbing & SUN Bingwen, 2001). WANG & SUN argued, for example, that human needs were directly linked to subsistence conditions. These needs were divided in groups, categorized and organized in a hierarchal way which demonstrated clear connections between different levels of needs. On the basis of a comprehensive study of human needs, western scientists sought to clarify the relationship between meeting people’s needs and their ability to reach their full potential and develop as human beings. A few newspaper articles highlighted Fromm’s teachings on human needs. In a “Weekly Religious Column” of the “Chinese Nation” the author wrote: *the basic needs are not rooted in [man’s] instinct, but in the special situation of human existence* (Anonymous, 2011). Similarly, in the magazine “Medicine and Philosophy” JIN Dechu (1995) of the “Shanghai Mental Health Center” published an article dealing with the views of Fromm and Maslow on “Human nature and health education”.

In another article, Fromm’s theory of human nature was compared to that of the Chinese philosopher Mencius. Both argued that man is basically good, but there were also great divergences in their views. Fromm, for example, held that *self-knowledge, spontaneous love, and human creativity* were inherent to the human nature. In contrast, Mencius saw human nature as consisting of *virtue, morality, propriety, wisdom, loyalty and filial piety* – for the benefit of the feudal administration. (WANG Yuanming, 2007)

The evaluation of Fromm’s concepts by Chinese authors and the relevance of his work for China. It was found that Fromm’s concept of human nature was enlightening for understanding the changes that were taking place in the social structure in Chinese society during the transition period to market, yet state controlled, economy. However, the concept of human nature should be connected to the concept of *scientific development* in order to promote the building of a harmonious society (XU Yan, 2008). In another article WU Haiguang (2001) argued that *recognizing the relevance of Fromm’s anthropism theory* – i.e. his theory of man – *is crucial for understanding current social problems and hence advancing anthropism research in China should be a priority*. He claimed that contemporary Chinese philosophy would benefit from acknowledging Fromm’s theory of anthropism.

Fromm’s view of the nature of man was a response to Marx’s *Economic and Philosophical Manuscripts* (1844), ZHANG Heping (2003) was one of the authors that criticized Fromm for, similarly to his Frankfurt School colleagues, seeing *Manuscripts* as being representative of the *true Marx*. However, *Manuscripts* were one of Marx’s *earliest and more immature works*, and were therefore more *humanistic and intuitional*. Nonetheless, one thing that Fromm seemed to have been right while talking about Marx was that Marx’s theory always emphasized the role of practice and this is where Fromm’s theory was similar to that of Marx. Other authors, such as CHEN Zhi & LIANG Wei (2000), argued that Fromm’s theory has three basic deficiencies: it is *spiritual, not historically grounded, and one-sided*. It remained grounded in a *bourgeois theory of human*



Propriety of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express written permission of the copyright holder.

Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke. Veröffentlichungen – auch von Teilen – bedürfen der schriftlichen Erlaubnis des Rechteinhabers.

APPENDIX 12. The nature of man (by way of illustration) (*continued*).

nature. Similarly, WU Huifang (2003) pointed out that Fromm's theory *embodies a traditional western humanism and bourgeois-democratic theory, as does Freudian psychoanalysis and Marxist doctrine*.

Note: The cited literature is listed in Appendix 18 (*see below*, pages 42– 49).



APPENDIX 13. Short description Fromm's in academic theses and journal articles by Chinese author.

	Author (year) Discipline
[...] A well known representative of the Frankfurt School in the 20th Century, he conducted research that encompassed philosophy, psychology, ethics, sociology, and other disciplines. [...] Above all, he integrated Freudian Psychoanalysis and Marx's work on man and society, and investigated Social Character with the help of psychological methods..	XIAO Lang (2012) Marxist philosophy
As a famous philosopher, sociologist and psychiatrist, Fromm devoted his life to the research of man and how happiness is achieved.	WANG Dandan (2012) Ethics
[...] German-American Jew, famous as a psychologist, sociology, ethicist, and philosopher [...] an important representative of Freudian-Marxism and the Frankfurt School	LI Hailan (2011) Foreign marxism
[...] one of the most prominent thinkers of the 20th century [...] generally known for his „Humanistic Religion“ [...] he wrote his whole life and published numerous books. His research focused mainly on man, and he developed his humanistic theory from the basis of his theory of the nature of man, which forms the basis of his entire thought.	LIU Chuanqi (2011) Marxist philosophy
The American scholar and representative of Neofreudianism, was a leading character of the Frankfurt School [...] many noteworthy works in philosophy, sociology and psychology.	DAI Jixia (2010) Marxist philosophy
[...] well known western social psychologist, humanist ethicist and philosopher [...] Representative of the Frankfurt School [...] he had written many books, from reports over macro-social economics, politics, and culture through the micro-level of the psychology of personality, and of alienation, character and temperaments. [...]	HAN Wei (2010) Ethics
[...] German-American scholar who played a leading role in Neo-Freudian circles[...] an important character of the Frankfurt School [...] a prolific author of works in many fields including Western philosophy, sociology, psychiatry, psychology, ethics, and religion [...] His work contains a deep analysis of modern capitalist society and the nature of man.	FANG Xingfu (2008a) Comparative literature and world literature
[...] famous western psychologist, ethicist, and philosopher of the 20th century [...] famous characters from the Frankfurt School, and of its principals [...] applied through his whole life the principals of Marx and Freud.	WAN Xiang (2008) Marxist theory and ideological and und political education
[...] Throughout his life, he concerned himself with human life and the search for a healthy society for healthy human development.	JIANG Wenjing (2008) Ethics
[...] as a representative of Freudian-Marxism, Fromm coupled Freudian psychoanalysis with Marx's theory of Historical Materialism, opening for new avenues of understanding of the life of man. [...]	LIU Zhenying (2008) Marxist philosophy
[...] Fromm] is one of the most well known Western psychologists and social philosophers. A reason for this is his popular, precise, deep and fluid writing style, that brought him masses of readers. [...]	LIU Lupeng (1990) Philosophy

Compiled mainly from academic theses and journal articles from data from [CNKI](#) (May 17, 2013); further databases: *see Appendix 2a, page 4.*



APPENDIX 14. Fromm's theories in literature and art studies (academic theses).

Artist	Subject of evaluation (Year of publication)	Fromm's theory used (from view of the author)	Author	Year
Auster, Paul (born 1947)	Novels <i>The New York Trilogy</i> (1985–1987)	Alienation between man and society, consumer alienation	REN Huan	2012
BAI Xianyong (born 1937) and Joyce, James (1882–1941)	Novel <i>Taipei People</i> (BAI, 1971) stories „ <i>Dubliners</i> “ (Joyce, 1914)“	Alienation, love	HUA Xiang	2009
Banks, Tyra & US-Television Broadcaster	TV „Reality“ Show: <i>America's Next Top Model</i> (since 2003)	Alienation of the consumer behaviour (also: <i>Herbert Marcuse, Ben Agger</i>)	MA Lihui	2012
Bellow, Saul (1915–2005)	Novel <i>Mr. Sammler's Planet</i> (1970), characters: <i>Sammler, Angel, Shula</i>	Alienation (also: <i>Marx</i>)	YU Xianghong	2011
Bellow, Saul (1915–2005)	Novel <i>Herzog</i> (1964), character: <i>Moses Herzog</i>	Freedom, love	TAN Haoji	2004
Bellow, Saul (1915–2005)	Novel <i>Herzog</i> (1964), dt.: <i>Herzog</i> , character: <i>Moses Herzog</i>	Alienation, nature of man	YIN Yin	2008
Buck, Pearl S. (1892–1973)	Novels <i>East Wind, West Wind</i> (1930), <i>Pavilion of Women</i> (1946), <i>The Good Earth</i> (1931), <i>The Mother</i> (1934)	Biophilia	LU Ye	2007
Bulgakov, Michail (1891–1940)	<i>The White Guard</i> (1923–1924); <i>Der The Master and Margarita</i> (1929–1939)	The interpretation of dreams (also <i>Freud, Jung</i>)	LU Ye	2011
CAO Yu (1910–1996)	Thunderstorm (1934), character: <i>Zhou Puyuan</i>	Personality, sado-masochistic charakter	YIN Jie	2007
Castro, Brian (born 1950)	Novel <i>The Gardenbook</i> (2005)	Loneliness	BAO Beibei	2010
CHANG Eileen (1920–1995)	Love stories	Humanism, alienation, love	DU Ruihua	2005
DeLillo, Don (born 1936)	Novel <i>White Noise</i> (1984) Characters: <i>Jack, Babette</i>	Alienation of the consumer behaviour, technology and alienation (also: <i>Marx, Lukács, Herbert Marcuse</i>)	LIU Pengfei	2011
Dickens, Charles (1812–1870)	The Salespeople in Dickens' novels	Alienation	YANG Xi	2010
Dickinson, Emily (1830–1886)	Poet and her poems	Escape from freedom, escape mechanisms	ZHANG Xiaodong	2005
Didion, Joan (born 1934)	Novel <i>Play It As It Lays</i> (1970), dt.: <i>Spiel dein Spiel</i> , character: <i>Maria</i>	Escape from freedom (escape mechanisms, negative and positive freedom), spontaneous action	CHEN Chaoyan	2012
Doolittle, Hilda (1886–1961)	Life and poems	Escape from freedom (escape mechanisms), creativity	LI Yufen	2009
Drabble, Margaret (born 1939)	Novel <i>A Summer Bird-Cage</i> (1963), characters <i>Sarah, Louise</i>	Love in contemporary society, and as an answer to the problems of human existence	GUO Wenchao	2012
Drabble, Margaret (born 1939)	Novel <i>The Millstone</i> (1965), character: <i>Rosamund</i>	Humanistic psychoanalysis, nature of man	ZHU YANYAN	2011



APPENDIX 14. Fromm's theories in literature and art studies (academic theses) (*continued*).

Artist	Subject of evaluation (Year of publication)	Fromm's theory used (from view of the author)	Author	Year
Drabble, Margaret (born 1939)	Novel <i>Jerusalem The Golden</i> (1967), character: <i>Clara</i>	Love	CENG Lin	2007
Duras, Marguerite (1914–1996) and CHANG Eileen (1920–1995)	„Love” in life and work of both writers	Love (also: „Flow” from TONG Qingbing, and <i>Cious's</i> „The Source of Female Writers”)	WU Xia	2007
Duras, Marguerite (1914–1996) and HONG Ying (born 1962)	Comparison between <i>L'amant</i> (1984), (Duras) and <i>K: The Art of Love</i> (1999) (HONG Ying)	Psychoanalysis	QING Ling	2010
Erdrich, Louse (born 1954)	Novel <i>Love Medicine</i> (1984)	Love	LU Yanhua	2011
Fowles, John (1926–2005)	Novel <i>The Magus</i> (1965), character: <i>Nicholas Urfe</i>	Loneliness (also: <i>Irvin D. Yasom</i>)	DUAN Dan	2011
Fowles, John (1926–2005)	Novel <i>The Collector</i> (1963), character: <i>Clegg</i>	Personality (nekrophilia, nar- cissms, anal-hording, sado- masochisms (also: <i>Karen Horney</i>)	PAN Jiayun	2005
Fowles, John (1926–2005)	Novel <i>The Collector</i> (1963), character: <i>Clegg</i>	Nature of man, alienation, love	XIA Huiyun	2010
Gu Long (1938–1985)	Wuxia-Novels	Personality (Narcissism, Sadomasochism) (also: <i>Freud, Karen Horney</i>)	PEI Lei	2007
Huxley, Aldous (1894–1963)	Novel <i>Brave New World</i> (1932)	Criticism of capitalist society (also: <i>Herbert Marcuse</i>)	FU Yan	2007
Joyce, James (1882–1941)	Stories <i>Dubliners</i> (1914)	Loneliness	CAI Xiujian	2006
Lessing, Doris (1919–2013)	Novel <i>The Grass is Singing</i> (1950), Character: <i>Mary</i>	The development of personality	LI Xiaoyan	2012
Lessing, Doris (1919–2013)	Novel <i>The Golden Notebook</i> (1962)	Escape from freedom, creativity (also <i>Sartre, Jaspers</i>)	LI Yanli	2010
Lessing, Doris (1919–2013)	Novel <i>Love, Again</i> (1996), character: <i>Sarah Durham</i>	Love, freedom	SONG Huifen	2010
Lessing, Doris (1919–2013)	Novel <i>The Diary of a Good Neighbour</i> (1983)	Love (also: <i>N. Nodding's</i> „Theory of Caring”)	XUE Xinhong	2008
Lessing, Doris (1919–2013)	Novel <i>The Golden Notebook</i> (1962), Character: <i>Anna</i>	Freedom, interpretation of dreams	ZHANG Yanfei	2006
Lessing, Doris (1919–2013)	Novel <i>The Golden Notebook</i> (1962), Character: <i>Anna</i>	Freedom, love, productive activeness	ZHAO Liwei	2009
Lu Xun (1881–1936) Kafka, Franz (1883–1924)	Alienation in the West and East using the example of Kafka and Lu Xun	Freedom, loneliness	WANG MENG	2011
Mansfield, Katherine (1888–1923)	Shortstories	Loneliness	LUO YAO	2009



APPENDIX 14. Fromm's theories in literature and art studies (academic theses) (*continued*).

Artist	Subject of evaluation (Year of publication)	Fromm's theory used (from view of the author)	Author	Year
McCullers, Carson (1917–1967)	Novel <i>The Heart is a Lonely Hunter</i> (1940)	Loneliness	Ji Hongmei	2008
McEwen, Ian (born 1948)	Novels <i>The Cement Garden</i> (1978), <i>The Child in Time</i> (1987), <i>Atone- ment</i> (2001)	Humanistic ethics	SHEN Xiaohong	2011
Mishima, Yukio (1925–1970)	Novel <i>Thirst of Love</i> (1950), character: <i>Etsuko</i>	Love	WANG Juan	2012
Morrison, Toni (born 1931)	Novel <i>Love</i> (2003), Characters: <i>May, Heed, Christine</i>	Humanistic psychology, love	A** Weixing	2012
Morrison, Toni (born 1931)	Novel <i>Song of Solomon</i> (1977)	Having and being	Li Biyan	2012
Morrison, Toni (born 1931)	Novel <i>The Bluest Eye</i> (1970), character: <i>Pecola</i>	Love, alienation, social character	XIE Hui	2012
n. r.	Anxiety in literary activities	Escape from freedom	Li Xiuzhen	2011
n. r.	Influence of traditional culture on modern design	Humanism	LÜ Xin	2005
Oates, Joyce Carol (born 1938)	Novel <i>Blonde</i> (2000), character: <i>Norma Jeane</i>	Existential dichotomy (also: alienation after Marx)	LIU Jun	2008
Oates, Joyce Carol born 1938	Novel <i>Them</i> (1969), character:: <i>Jules Wendall</i>	Alienation and society	WANG Yuqing	2009
Oates, Joyce Carol (born 1938)	Novel <i>Wonderland</i> (1971), characters: <i>Jesse, Helene, Shelly</i>	Social character, Sadomaso- chism, alienation, freedom and escape mechanisms	ZHANG Jingyu	2011
Orwell, George (1903–1950)	Novels <i>Burmese Days</i> (1934), Character: <i>Flory</i> ; <i>Coming Up For Air</i> (1939), character: <i>Georges Bowling</i> ; <i>Nineteen Eighty-Four</i> (1949), character: <i>Winston Smith</i>	Humanity	CAI Hui	2010
Orwell, George (1903–1950)	Novel <i>Nineteen Eighty-Four</i> (1949), character: <i>Winston Smith</i>	Humanism, love, freedom	YUAN Yuan	2008
Orwell, George (1903–1950)	Novel <i>Nineteen Eighty-Four</i> (1949),	Alienation	ZHANG Jinglin	2012
Pinter, Harold (1930–2008)	Dramen <i>The Room</i> (1957), <i>The Birthday Party</i> (1958)	Freedom	FANG Qi	2012
Poe, Edgar Allan (1809–1849)	Life and work, psychological basis of horror stories	Psychoanalysis (also: Karen Horney: Neurotic Angst)	MA DI	2011
Salinger, J. D. (1919–2010)	Novel <i>The Catcher in the Rye</i> (1951), character: Holden	The way out of an unhealthy society	WANG XIA	2011b
Shakespeare, William (1564–1616)	The evil in the characters in the plays <i>Richard III</i> , <i>Macbeth</i>	Personality (longing for death, violent narcissism), Oedipus complex (also: Freud)	ZHANG SONGLIN	2006
Spark, Muriel (1918–2006)	Novel <i>The Prime of Miss Jean Brodie</i> (1962)	Social character types, faith, theory of human needs	ZHOU TIANJUAN	2005



APPENDIX 14. Fromm's theories in literature and art studies (academic theses) (*continued*).

Artist	Subject of evaluation (Year of publication)	Fromm's theory used (from view of the author)	Autor	Jahr
Swift, Jonathan (1667–1745)	Novel <i>Gulliver's Travels</i> (1726)	Alienation (also: alienation from work by Marx)	WANG Lingling	2007
Zweig, Stefan (1881–1942)	Life and Work	Alienation	LENG Yandan	2012

n. r.: not relevant.

** not a real name.

Compiled mainly from data from [CNKI](#) (May – August, 2013); further databases: *see Appendix 2a, page 4.*



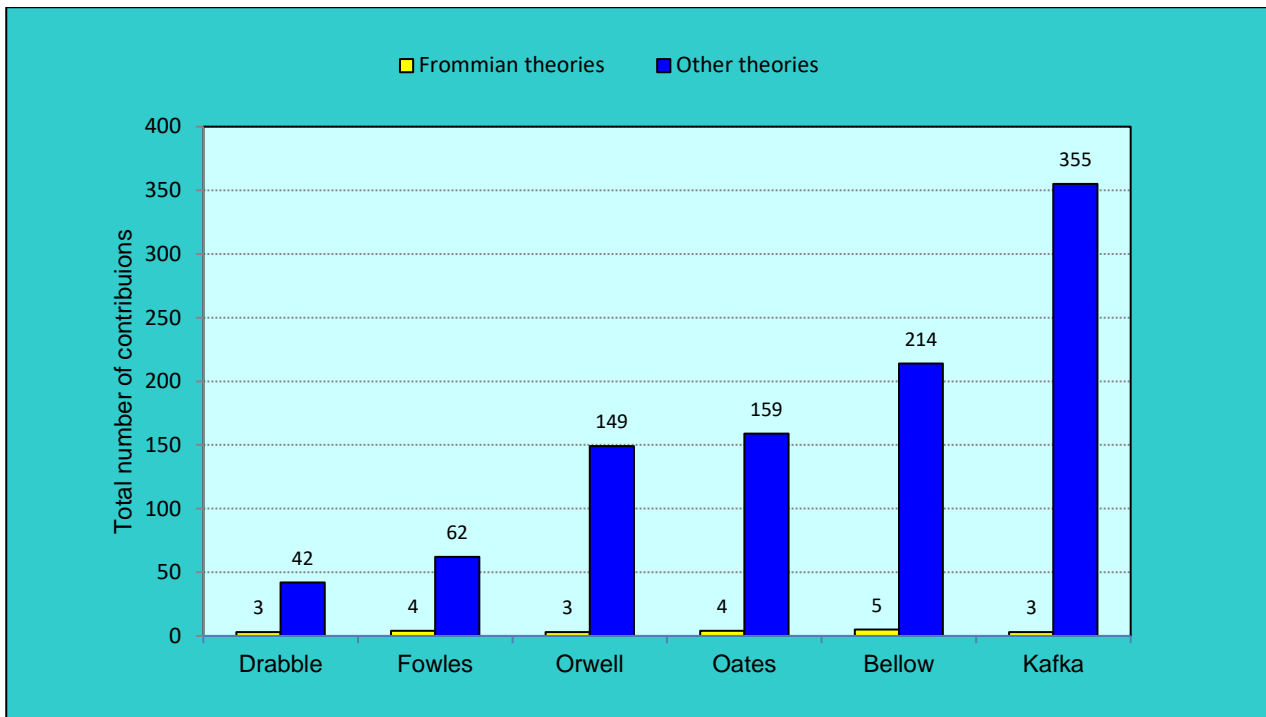
APPENDIX 15. Fromm in an English language course for Chinese students: „The Worker As Creator or Machine“.

 <p>The Worker As Creator or Machine</p>	<p>Author: Erich Fromm (1900–1980)</p> <ol style="list-style-type: none"> 1. German-American psychoanalyst and author 2. Born in Frankfurt, Germany 3. Ph.D. University of Heidelberg 海德堡大学 4. In 1934, he came to the US, practiced psychoanalysis and lectured at various institutions.  
<p>His works</p> <ul style="list-style-type: none"> • Escape from Freedom 《逃离自由》 • The Sane Society 《健全的社会》 • The Art of Loving 《爱的艺术》 • Psychoanalysis and Religion 《精神分析与宗教》 • May Man Prevail 《愿人类成功》 • The Revolution of Hope 《希望革命》 • The Anatomy of Human Destructiveness 《人类毁灭之分析》 • Beyond the Chains of Illusions 《越过幻想之链》 	<p>The Sane Society 《健全的社会》</p>  <p>Erich Fromm applied his unique vision to a critique of contemporary capitalism in The Sane Society. The Sane Society took his theories one step further. In doing so it established Fromm as one of the most controversial political thinkers of his generation. Analyzing how individuals conform to contemporary capitalist and patriarchal societies.</p> 
<p>The Thesis</p> <p>“He is part of the machine, rather than its master as an active agent.” (para.6,page116)</p>  	<p>Positive Values</p> <ul style="list-style-type: none"> • There are four specific positive values of work. <ol style="list-style-type: none"> 1. Work enables human beings to rise from the animal kingdom. 2. Work liberates men from nature and makes them into social beings and work together in a cooperative way. 3. Work molds and changes nature and himself. 4. Work develops man’s different powers, skills, capacities, personality and creativity. 
<p>Comments or criticisms</p> <ul style="list-style-type: none"> • Fromm does not employ the basic tenets of Marxism -- the existence of classes and class struggle -- to evaluate and analyze the sociological problems in the United States. His basic approach is still that of a psychoanalyst, evaluating the psychological reaction of the worker to the working conditions and environment he finds himself in. 	<p>Sum Up</p> <ul style="list-style-type: none"> • Fromm’s psychoanalytical approach becomes quite clear in this text. There is no trace of class analysis at all. In fact, Fromm sympathizes equally with the worker and the capitalist. Profit and exploitation of the workers as the main driving force of the capitalists are not mentioned at all. 

Compiled from [Doc88](#) [Link not available any more] (July 31, 2014). (Language course; 45 slides.)



APPENDIX 16. On the relevance of Fromm's theories in literature and art studies.



Input of second names of selected authors in the title search of CNKI (exception: LU Xun, first and second name, not in diagram). Categories:

I. Media

- Journals, Doctoral dissertations, Master theses, China Proceedings, International Proceedings, Yearbooks

II. Disciplines

- Literature, History, Philosophy.

Other results (not shown in diagram): more than 2,000 contributions on the Chinese writer *LU Xun*, including a single contribution were used Fromm's theories (a comparison between LU Xun and *Franz Kafka*), about *Toni Morrison* 1260 (3 used Fromm), on *Doris Lessing* 852 (5 used Fromm).

Compiled from data from [CNKI](#) (September 9, 2013).



APPENDIX 17. Contributions to further work.

Author	Year	Title	Journal, University	Article / Exam work	Thematic group
ZHOU Lianqing	2003	Fromm's Life and the Developmental Background of His Radical Socialist Humanism [佛洛姆的生平及其人道思想發展背景]	<i>The Journal of Social Studies Education Research</i> [社會科教育研究], No. 8 (2003/12), pp. 69-89.**	Article	Fromm's family and social background
DAN JIGANG & LIU Wenting	1999	On the Humanistic Psychoanalysis and Historical Materialism Essential Difference – How Fromm and Marx Answer the Same Questions [论人本主义精神分析与唯物史观的本质区别——弗洛姆与马克思如何回答同样的问题]	<i>Jinan Journal (Philosophy & Social Science Edition)</i> [暨南学报(哲学社会科学版)], No. 1 (2000), pp. 46-54.	Article	Psychoanalysis and Marxism, analytic social psychology
BI ZHIGUO	1990	Analysis of "Freudian Marxism" Aspects [对“弗洛伊德主义的马克思主义”的几点剖析]	<i>Study & Exploration</i> [学习与探索], No. 5 (1990), pp. 12-19.	Article	Psychoanalysis and Marxism, analytic social psychology
SUN Mingzhi	1987	Fromm's Psychoanalytic Social Psychology [弗罗姆的精神分析社会心理学]	<i>Journal of Social Science of Hunan Normal University</i> [湖南师范大学社会科学学报], No. 1 (1987), pp. 82-88.	Article	Psychoanalysis and Marxism, analytic social psychology
SHE Yaowei	2011	Analysis on Master thesis Degree, etc Candidates' Academic Life in the View of Fromm's Theory [硕士研究生学术生活的弗洛姆式解读],	Mental Health Education, Huazhong University of Science and Technology, Wuhan, Hubei	Master thesis	Dynamic character and social character
TANG Xiaoyu	2009	On the Social Character and its Traits During the Period of Social Transformation [试论我国社会转型期的社会性格及其特点]	Marxist Philosophy, Huazhong University of Science and Technology, Wuhan, Hubei	Master thesis	Dynamic character and social character
CAO Yuwen	1996	Fromm's Theory of Dynamic Social Character [弗洛姆的动态社会性格理论]	<i>Journal of Peking University (Philosophie and Social Sciences)</i> [, No. 3 (1996), pp. 104-109.	Article	Dynamic character and social character
CHENG Liangdao	1991	A Brief Comment on Fromm's Personality Theory [浅评弗洛姆的人格理论]	<i>Journal of Hubei Normal University (Philosophy and Social Sciences)</i> [湖北师范学院学报(哲学社会科学版)], No. 3 (1991), pp. 84-90.	Article	Dynamic character and social character
XIAO Lang	2012	All-healthy Man and Sound Society - A Research on Fromm's Thought of Human Nature [健全的人及健全的社会—弗洛姆人性思想研究]	Marxistische Philosophie University: Nanchang University, Nanchang, Jiangxi	Master thesis	The nature of man
FANG XINGFU*	2008	On Erich Fromm's Theory of Hominology [弗洛姆的人学理论]	Comparative Literature and World Literature, Central China Normal University, Wuhan, Hubei	PhD thesis	The nature of man
HAN SONG	2008	Research on Erich Fromm's Theory of Human Nature [弗洛姆人性理论研究]	Marxist Philosophy, Jilin University, Changchun, Jilin	Doctoral dissert.	The nature of man



APPENDIX 17. Contributions to further work (*continued*).

Author	Year	Title	Journal, University	Article / Exam work	Thematic group
ZHANG LIXIAN	1989	Comment on Fromm's Theory of Man [简评弗洛姆的人的理论]	Journal of Beijing Normal University (Social Sciences) [北京师范大学学报(社会科学版)], No. 2 (1989), pp. 74-81.	Article	The nature of man
TANG Yanmei	2013	Releasing Social Repression Through Social Filter – On the Inspirations of Fromm's Social Unconsciousness on Construction of Socialist Culture [通过“社会过滤器”释放“社会压抑”——弗洛姆“社会无意识”论对社会主义文化建设的启示]	Journal of Hunan First Normal College [湖南第一师范学院学报], No. 1 (2013) pp. 79-83.	Article	Social unconsciousness
CHENG Aiai	2012	Fromm's Theory of Social Unconsciousness [述评弗洛姆的社会无意识理论]	Marxist Philosophy, Central China Normal University, Wuhan, Hubei	Master thesis	Social unconsciousness
MENG Qiuli	2007	The Deep Exploring of Human Mind [人类心灵的深层探索]	Philosophy of Science and Technology, Jilin University, Changchun, Jilin	PhD thesis	Social unconsciousness
YANG HAIFENG	2009	The Psychological Mechanism of Escaping from Freedom in Modern Society – Interpretation of "Escape from Freedom" [现代社会中逃避自由的心理机制——读《逃避自由》]	The Journal of Jiangsu Administration Institute [江苏行政学院学报], No. 1 (2009), pp. 31-37.	Article	Escape from Freedom
DUN Haiwei	2012	An Analysis on the Thought of Fromm's „Escape from the Freedom“ [解析弗洛姆的“逃避自由”思想]	Foreign Philosophy, Jilin University, Changchun, Jilin	Master thesis	Escape from freedom
WAN Xiang	2008	“Escape from Freedom” Enlightenment to China's Freedom Construction [《逃避自由》对当今中国自由建构的启示],	Marxist Theory and Ideological and Political Education, Wuhan University of Technology, Wuhan, Hubei	Master thesis	Escape from freedom
KONG WENQING	2006	Liberty: Positive or Negative? – A Study on Fromm's and Berlin's Different Views of Liberty [华东师范大学学报(哲学社会科学版)]	Journal of East China Normal University (Philosophy and Social Sciences) [华东师范大学学报(哲学社会科学版)], No.1 (2006), pp. 28-33.	Article	Escape from freedom
LI QINGXIA & WANG XI	2011	A Study on Similarities and Differences of Alienation Theories between Fromm and Lukács [弗洛姆与卢卡奇异化理论的性质探究]	Journal of Northeast Agricultural University (Social Science Edition) [东北农业大学学报(社会科学版)], No. 6 (2011), pp. 113-117.	Article	Alienation
WANG HAIYING	2008	On the Alienation Theory of Marx and Fromm [马克思与弗洛姆异化理论统观]	Marxist Philosophy, Jilin University, Changchun, Jilin	PhD thesis	Alienation
Ji YAN	2008	On Fromm's Consumer Alienation [论弗洛姆的消费异化观]	Literature and Art, Qufu Normal University, Qufu and Rizhao, Shandong	Master thesis	Consumption alienation



APPENDIX 17. Contributions to further work (*continued*).

Author	Year	Title	Journal, University	Article / Exam work	Thematic group
DENG ZHIWEI	2009	On the Features and Limitations of Erich Fromm's Neo-humanistic Ethics [E.弗洛姆新人道主义伦理思想的理论特色及其局限]	Studies in Ethics [伦理学研究], No. 4 (2009), pp. 92-96.	Article	Humanistic ethics
CULKIN B A & SHU Bai	1983	Fromm's Humanitarian Utopia [弗洛姆的人道主义乌托邦]	<i>World Philosophy</i> [世界哲学], No. 4 (1983), pp. 37-44.	Article	Humanistic ethics
DENG Zhiwei	2008	An Inquiry into E. Fromm's Neo-humanistic Ethics [E.弗洛姆新人道主义伦理思想研究 - 以生产性人格的发展为目标]	Ethics, Hunan Normal University, Changsha, Hunan	PhD thesis	Humanistic ethics
KONG Wenqing	2007	Frommian Autonomic Morality and Its Revelation on Moral Construction in the Chinese Social Transformation [弗洛姆自律道德及其对中国转型时期道德建设的启示]	Marxism and Ideological and Political Education, East China Normal University, Shanghai	PhD thesis	Humanistic ethics
ZHAO Chun-ni	2004	Towards of Healthy Personality – Fromm's Humanistic View on Psychoanalytic Therapy [健全人格的追寻 - 弗洛姆人本主义精神分析治疗观述评]	Basic Psychology, Hunan Normal University, Changsha	Master thesis	Humanistic psychoanalysis
Liu Shixin	2002	An Investigation into Fromm's Humanistic Psychoanalysis [弗洛姆人本主义精神分析学探微]	<i>Journal of Wuhan University of Science and Technology (Social Science Edition)</i> [武汉科技大学学报(社会科学版)], No. 2 (2002), pp. 20-23.	Article	Humanistic psychoanalysis
CHEN Aihua	2012	Fromm's Critical Ethical Dimension of Capitalism – Erich Fromm's "Sane Society" Interpretation [论弗洛姆批判资本主义的伦理维度——弗洛姆《健全的社会》解读]	<i>Journal of PLA Nanjing Institute of Politics</i> [南京政治学院学报], No. 3, (2012), pp. 37-43.	Article	Criticism of capitalism and „sane” society
YE Yusang	2009	Erich Fromm's „The Sane Society” – Theory and Its Enlighten-ments to the Establishment of Harmonious Society [弗洛姆“健全的社会”理论及其对构建和谐社会的启示]	Marxist Philosophy, Beijing Jiaotong University, Beijing	Master thesis	Criticism of capitalism and „sane” society
HUANG SONGJIE	1988	Human Society's Salvation – Commentary on Erich Fromm's Social Philosophy [人性·社会·拯救——弗洛姆社会哲学述评]	<i>Academic Monthly</i> [学术月刊], No. 4 (1988), pp. 29-34.	Artikel	Criticism of capitalism and „sane” society
CHAI TINGTING	2008	Another Marx: One Humanism Annotation. On Fromm's Humanistic Interpretation of Marxist Philosophy [另一个马克思：一种人本主义化的诠释]	Marxist Philosophy, Jilin University, Changchun, Jilin	Doctoral dissertation	Marxism as humanism
ZHANG JIAYAN	1997	A Review of Erich Fromm's "Marx's Concept of Man" [述评弗洛姆的《马克思关于人的概念》]	<i>Journal of Civil Aviation University of China</i> [中国民航学院学报], No. 2 (1997), pp. 1-9, 20.	Article	Marxism as humanism



APPENDIX 17. Contributions to further work (*continued*).

Author	Year	Title	Journal, University	Article / Exam work	Thematic group
DENG ZHIWEI	2011	On Erich Fromm's Humanistic Ethical Thoughts of Religion [浅析E.弗洛姆人道主义宗教思想]	Journal of Central South University of Forestry & Technology (Social Sciences) [中南林业科技大学学报(社会科学版)], No. 4, 2011), pp. 12-15.	Article	Religion
CHEN Yongsen	2010	Erich Fromm's Humanistic-psychoanalytic Concept of Religious Psychology [弗罗姆的人本精神分析宗教心理观探析]	<i>Science and Atheism</i> [科学与无神论], No. 5 (2010), pp. 33-40.	Article	Religion
WU Zhen	2006	Humanism and the Atonement of Man on Research of Fromm's Humanistic Religion, PhD thesis [人道主义与人的自我拯救 - 以社会性格为核心的弗洛姆救赎思想研究]	Philosophy of Science and Technology, Jilin University, Changchun	Doctoral dissertation	Religion
YANG Bo	2010	Alienation and Salvation – A Study on Fromm's Educational Theory [异化与拯救——弗洛姆教育思想研究]	Comparative Education, East China Normal University, Shanghai.	Master thesis	Education
WU_Yi & KONG Wenqing	2009	Fromm's Theory of Moral Education and Its Realistic Values [弗洛姆的道德教育理论及其现实价值]	<i>Research of Modern Basic Education</i> [现代基础教育研究], No. 4 (2009), pp. 42-47.	Article	Education
ZHU Xia	2007	On Humanistic Thoughts of Teachers and Its Inspiration to Chinese Teacher Education [论人本主义教师观及其对我国教师教育的启示]	Principles of Education, Jiangxi Normal University, Nanchang	Master thesis	Education
DU XIAOMAI	2012	Fromm's Theory of "Love" for Build a Harmonious Teacher-Infant Relationship [弗洛姆“爱的理论”对构建和谐师幼关系的启示]	Journal of Yancheng Teachers College (Humanities & Social Sciences Edition) [盐城师范学院学报(人文社会科学版)], No. 2 (2012), pp. 119-121.	Article	The art of loving
YUAN LUOYA	2012	Humanitarian Salvation to Human Dissimilation – A Comment on Fromm's Philosophy of Love [对人之异化的人道主义解救——弗洛姆“爱”之理念述评]	Journal of Harbin University [哈尔滨学院], No. 8 (2012), pp. 1-4.	Article	The art of loving
WANG Shan	2011	Fromm's Thoughts on Love [弗洛姆爱的思想研究],	Marxist Theory, Nanjing Normal University, Nanjing, Jiangsu	Master thesis	The art of loving
HAN Wei	2010	Fromm's Ethical Thoughts of Love [弗洛姆爱的伦理思想探微]	Ethics, Hebei Normal University, Shijiazhuang, Hebei	Master thesis	The art of loving
Li Xiaobing	1989	Love Lose and Find – Fromm's Philosophie of Intentionalism [爱的失落与找寻——弗洛姆哲学意向论]	<i>Tianjin Social Sciences</i> [天津社会科学], No. 4 (1989), pp. 66-69.	Article	The Art of loving



APPENDIX 17. Contributions to further work (*continued*).

Author	Year	Title	Journal, University	Article / Exam work	Thematic group
ZHANG Yinyang	2012	Theoretical Path to Political Psychology: On Taking the Study of Erich Fromm for Example [试论政治心理学的理论路径——以埃里希·弗洛姆的研究为例]	<i>Journal of Shanxi University (Philosophy and Social Science Edition)</i> [山西大学学报哲学社会科学版]	Article	Other themes
CHEN Zhengshuang	2006	The Spirit Rhythm of Simone Weil and Erich Fromm [薇依与弗罗姆的精神旋律]	<i>Journal of Hotan Teachers College</i> [和田师范专科学校学报], No. 6 (2006), pp. 2-3.	Article	Other themes
ZHANG Xiaowei	2006	Studies on Fromm in China [浅谈我国的弗洛姆研究历程]	<i>Journal of Longdong University (Social Science Edition)</i> [陇东学院学报], No. 4 (2006), pp. 57-61.	Article	Other themes
LIU Jiyuan & GAO Hongxia	2012	An Analysis on People and Society in "You Can't Go Home Again" from the Perspective of Fromm's Sociological Theories [从弗洛姆社会学视角论《你不能再回家》中的人与社会]	<i>Journal of Taiyuan University of Technology (Social Sciences Edition)</i> [太原理工大学学报(社会科学版)], No. 2 (2012), pp. 54-58.	Article	Fromm's theories in literature and art studies
ZHANG Jinglin	2012	A Study on Nineteen Eighty-Four in Light of the Theory of Alienation of Affection [情感异化理论观照下的《一九八四》]	English Language and Literature, Henan University, Kaifeng, Henan	Master thesis	Fromm's theories in literature and art studies
CAI XUEMAI	2011	The Solitary in the Loveless World – On Lucinda's Tragedy in "Lucinda Brayford" [无爱世界里的孤独者——《露辛达·布雷福特》中人物悲剧性解读]	<i>Journal of Jiaying University</i> [嘉兴学院学报], No. 2 (2011), pp. 73-76.	Article	Fromm's theories in literature and art studies
WANG MENG	2011	The Loneliness Lying between the Orient and the Occident [横亘的孤独 - 鲁迅与卡夫卡比较],	Comparative Literature and World Literature, Hainan University, Haikou, Heinan	Master thesis	Fromm's theories in literature and art studies
ZHANG JINGYU	2011	Living Death – A Study of Insane Personality in "Wonderland" in Light of Fromm's Theory [虽生犹死 - 以弗洛姆的理论观照《奇境》中人物的不健全人格]	English Language and Literature, Henan University, Kaifeng	Master thesis	Fromm's theories in literature and art studies
LI Yufen	2009	Creating Her Own Myth – The Doolittle Myth Poem "Escape Mechanism" Preliminary [编织自己的神话 - 杜利特尔神话诗中“逃避机制”初探]	English Language and Literature, Yunnan Normal University, Kunming, Yunnan	Master theses	Fromm's theories in literature and art studies
LIU JUN	2008	Fantasy and Disillusion: A Tentative Study on Norma Jeane's Psychological Dislocation in "Blonde" [幻与灭：试分析小说《浮生如梦》中主人公的心理错位]	English Language and Literature, Shandong Normal University, Jinan, Shandong	Master thesis	Fromm's theories in literature and art studies



APPENDIX 17. Contributions to further work (*continued*).

Author	Year	Title	Journal, University	Article Exam work	Thematic group
PAN Jiayun	2006	Tender Cruelty: A Humanistic Psychoanalysis of Clegg in "The Collector" [温柔的暴虐——对《收藏家》中克莱格的人本主义心理分析]	Journal of Ningbo University (Liberal Arts Edition) [宁波大学学报(人文科学版)], No. 3 (2006), pp. 15-21.	Article	Fromm's theories in literature and art studies
PAN Jiayun	2005	A Necrophilous Character vs. a Biophilous Character [恋死性格与恋生性格 - 《收藏家》中的两个对立人物的存在主义心理分析]	English Language and Literature, Shanghai International Studies University, Shanghai	Doctoral dissertation	Fromm's theories in literature and art studies
Bi Bingbin	1987	Deformed Love, Tragedy of the Soul – On Lawrence's "Sons and Lovers" [畸形的爱,心灵的悲剧——论劳伦斯的《儿子与情人》]	Foreign Literature Review [外国文学评论], No. 3 (1987), pp. 76-81.	Article	Fromm's theories in literature and art studies

* This work was not included in the CNKI-Database.

** The summary of this work is included in [Airiti](#) [Link not available any more] (November 11, 2013). The Journal of Social Studies Education Research [社會科教育研究], ISSN 1729-2557 was not found in the CNKI-Database (November 11, 2013).

Compiled mainly from data from [CNKI](#) (June – September, 2013); further databases: *see Appendix 2a, page 4*.



APPENDIX 18. Cited literature.

All other references can be found on the [Erich Fromm Institute](#) (English version) under "[Authors A – R](#)" and "[Authors S – Z](#)" and via the [Document Server](#) on this site in the database.

AI Guiqin & HOU Lixiang [艾桂琴 ; 侯丽香] (2010) The Alienation Theme in „Stopping by Woods on a Snowy Evening“ [《雪夜林畔小立》中的异化主题], *Legend Biography Literary Journal Selection* [传奇.传记文学选刊(理论研究)], No. 8, pp. 35, 44. 传奇.传记文学选刊(教学研究)

Anonymous (2011) Fromm [弗洛姆], *Chinese Nation* [中国民族报], Beijing, June 14 (2011).

BAI Anyang [白岸杨] (2006) An Ethical Interpretation of „Moby Dick“ and Its Author [《白鲸》及其作者的宗教伦理观分析] „Ethical Literary Criticism: Literary Studies New Approach“, Symposium, November 2005, Wuhan, China. Proceedings: *Ethical Literary Criticism: Literary Studies New Approach Symposium* [“文学伦理学批评 : 文学研究方法新探讨”学术研讨会论文集], Wuhan, Hubei, China, pp. 278-285, 652.

BIAN Guiping [卞桂平] (2010) Freedom and Solitude: Analyses of Psychological Mechanism of Migrant Workers' Predicament – About the Book „Escape from Freedom“ [自由与孤独: 农民工生存困境的心理机制探析——从弗洛姆《逃避自由》一书说起], *Journal of Socialist Theory Guide* [理论导刊], No. 8 (2010), pp. 66-68.

CAI Xuemei [蔡学梅] (2011) The Solitary in The Loveless World – On Lucinda's Tragedy in „Lucinda Brayford“ [无爱世界里的孤独者——《露辛达·布雷福特》中人物悲剧性解读], *Journal of of Jiaxing University* [嘉兴学院学报], No. 2 (2011), pp. 73-76.

CENG Lin [曾琳] (2007) Drabble Discussion of the Ideal Spiritual Realm [德拉布尔对理想精神境界的探讨]. Master thesis, English Language and Literature, Heilongjiang University, Harbin, China.

CHAI Tingting [柴婷婷] (2008) Another Marx: One Humanism Annotation. On Fromm's Humanistic Interpretation of Marxist Philosophy [另一个马克思 : 一种人本主义化的诠释]. Doctoral dissertation, Marxist Philosophy, University: Jilin University, Changchun, China.

CHEN Yunyun [陈芸芸] (2009) Fromm's Human Explanation on Marxism – „Marx's Concept of Man“ Text Research [弗洛姆《马克思论人》对马克思的人学解读], *Journal of Heilongjiang College of Education* [黑龙江教育学院学报], No. 12, pp. 23-25.

CHEN Zhengshuang [陈郑双] (2006) The Spirit Rhythm of Simone Weil and Erich Fromm [薇依与弗洛姆的精神 旋律], *Journal of Hotan Teachers College* [和田师范专科学校学报], No. 6, pp. 2-3.

CHEN Zhi & LIANG Wei [陈智 ; 梁伟] (2000) A Comment on Fromm's „Human Nature“ Theory [弗洛姆人性论评析], *Journal of Inner Mongolia University* [内蒙古大学学报(哲学社会科学版)], No. 3 (2000), pp. 23-28

CHENG Guangli [程广丽] (2008) The Human of „Alienation“ and the Consumption of „Alienation“ – An Analysis of Fromm's Thought of Consumption Ethics [“异化”的人与“异化”的消费——论弗洛姆的消费伦理思想], *Journal of Huzhou Teachers College* [湖州师范学院学报], No. 5 (2008), pp. 51-54.

CUI Hairong [崔海荣] (2011) The Human Needs Theory Interpretation – Fromm's Theory of Marx Need to Expand [人的需要的生存论解读 - 弗洛姆对马克思需要理论的拓展]. Master thesis, Marxist Philosophy, Heilongjiang University, Harbin, China.

DAI Guibin [戴桂斌] (2001) An Inquiry into Fromm's Social Unconsciousness Theory [弗洛姆社会无意识理论审视], *Journal of Inner Mongolia University (Humanities and Social Sciences)* [内蒙古大学学报(人文社会科学版)], No. 1, pp.109-113.



APPENDIX 18. Cited literature (*continued*).

- DAN Huayan [单华艳] (2009) On the Formation Process of Fromm's Humanistic Thinking [弗洛姆人学思想的形成], *Journal of Tonghua Teachers College* [通化师范学院学报], No. 1, pp. 27-29, 36.
- DENG Zhiwei [邓志伟] (2008a) An Inquiry into E. Fromm's Neo-humanistic Ethics – Productive Personality Development as Goal [E. 弗洛姆新入道主义伦理思想研究 - 以生产性人格的发展为目标]. Doctoral dissertation, Ethics, Hunan Normal University, Changsha, China.
- DENG Zhiwei (2008b) An Inquiry into the Frankfurt School's Theory of Ecological Crisis [法兰克福学派生态危机论探析], *Journal of Social Science of Hunan Normal University* [湖南师范大学社会科学学报], No. 3, pp. 23-26.
- DU Ruihua [杜瑞华] (2005) Look for Love in Desolation – Ailing's Love Stories about Everyday Life of Love [于苍凉之中呼唤爱 - 谈张爱玲的爱情故事与日常生活对爱情的遮蔽]. Master thesis, Literature and Art, Guizhou Normal University, Guiyang, China.
- DUAN Dan [端丹] (2011) The Possibility of Overcoming Existential Isolation – Analysis of „The Magus“ from an Existential Psychoanalytical Perspective [克服存在孤独的可能性 - 对《巫师》的存在主义心理分析]. Master thesis, English Language and Literature, Central China Normal University, Wuhan, China.
- ELZER, Matthias (2000) Auslandslehrertätigkeit in China. Ein Erfahrungsbericht, Hochschule Fulda, Fachhochschulzeitung 2000/2. Internet: [FH-Fulda](#) [Link not available any more] (April 19, 2015).
- FANG Xingfu [方幸福] (2008) On Erich Fromm's Theory of Hominology [弗洛姆人学思想研究]. Doctoral dissertation, Comparative Literature and World Literature, Central China Normal University, Wuhan, China.
- FEICHT, Roland, GRASSI Sergio & MEYER Katja (2007) Der 17. Parteitag der Kommunistischen Partei Chinas – planmäßig weiter auf Kurs, [Friedrich-Ebert-Stiftung China](#), Internationale Entwicklungszusammenarbeit, Referat Asien und Pazifik (April 19, 2015).
- GAO Tingting [高婷婷] (2011) Fromm's „The Art of Loving“ – Inspiration for the Love Education of College Students [弗洛姆《爱的艺术》对高校大学生爱情观教育的启示], *Science & Technology Information*, No. 23, pp. 550, 571.
- HAAG, Antje (2012) *Versuch über die moderne Seele Chinas – Eindrücke einer Psychoanalytikerin*. Psychosozial-Verlag, Gießen, 2. Edition.
- HALL; Lin Dezai; WALLMAN & HU Jinan (1961) [霍尔;林德载;沃尔曼;胡寄南] The New-Freudian School's Personality Theory [新弗洛伊德主义学派的人格(个性)理论], *Digest of Foreign Social Sciences* [现代外国哲学社会科学文摘], No. 11, pp. 26-32.
- HAN Song [韩松] (2008) Research on Erich Fromm's Theory of Human Nature [弗洛姆人性理论研究]. Doctoral dissertation, Marxist Philosophy, Jilin University, Changchun, Jilin, China.
- HAN Wei [韩伟] (2010) Fromm's Ethical Thoughts of Love [弗洛姆爱的伦理思想探微]. Master thesis, Ethics, Hebei Teachers University, Baoding, China.
- HEINRICH-BÖLL-FOUNDATION (Ed.) (2009): *Wie China debattiert. Neue Essays und Bilder aus China*, Berlin.
- HONG Xia [洪霞] (2003) On Erich Fromm's „Survival“ Thinking [论弗洛姆的生存思想]. Master thesis, Marxist Philosophy, South China Normal University, Guangzhou, China.
- HU Guangyi [胡光祚] (2010) Two Forms of Consumer Alienation Blended – Fromm's Consumption Compared with the Theory of Baudrillard [两种形式的“消费异化”之交融——鲍德里亚与弗洛姆消费理论比较], *Journal of Xinyang Agricultural College* [信阳农业高等专科学校学报], No. 3, pp. 57-59.
- HUANG Zhiping [黄志平] (2006) Erich Fromm's Philosophy Thought of Love and Its Educational Illumination [弗洛姆爱的哲学思想及其教育启示]. Master thesis, Principles of Education, Inner Mongolia Normal University, Hohhot, China.



APPENDIX 18. Cited literature (*continued*).

- Ji Li [姬莉] (2010) Problems of the Oedipus Complex and Its Practice of Literary Criticism [俄狄浦斯情结及其文学批评实践诸问题], *Literature Education* [文学教育(中)], No. 8, pp. 14-16.
- Ji Yan [纪燕] (2008) On Fromm's Consumer Alienation [论弗洛姆的消费异化观]. Master thesis, Literature and Art, Qufu Normal University, Qufu and Rizhao, China.
- JIANG Yingchun [江应春] (2011) On the Vocational Students' Psychological Confusion and „Escape from Freedom“ [从弗洛姆《逃避自由》看高职生的心理困惑], *China Electric Power Education* [中国电力教育], No. 14, pp. 147-148.
- JIAO Yuliang & QI Wunian [焦玉良 ; 戚务念] (2012) Fromm's Humanistic Ethics View and Our School Moral Reflection [弗洛姆人道主义伦理学视域下对我国学校德育的反思], *Education Research Monthly* [教育学术月刊], No. 4, pp. 19-21.
- JIN Dechu [金德初] (1995) Human Nature and Health Building [人的本质与健康建设], *Medicine & Philosophy (Humanistic & Social Medicine Edition)* [医学与哲学(A)], No. 1 (1995), pp. 22-24.
- KONG Wenqing [孔文清] (2006a) The Jewish Root of Erich Fromm [弗洛姆的犹太根性], *Journal of Yunyang Teachers College* [邵阳师范高等专科学校学报], No. 1, pp. 109-112.
- KONG Wenqing [孔文清] (2006b) Liberty: Positive or Negative? – A Study on Fromm's and Berlin's Different Views of Liberty [自由:积极的还是消极的?——在弗洛姆与伯林之间], *Journal of East China Normal University (Philosophy and Social Sciences)* [华东师范大学学报(哲学社会科学版)], No.1, pp. 28-33.
- KONG Wenqing [孔文清] (2007) Frommian Autonomic Morality and Its Revelation on Moral Construction in the Chinese Social Transformation [弗洛姆自律道德及其对中国转型时期道德建设的启示]. Doctoral dissertation, Marxism and Ideological and Political Education, East China Normal University, Shanghai, China.
- LAN Junli [兰俊丽] (2004) Research on the Comparison of the Theory of Alienation between Marx, Lukács and Fromm [马克思、卢卡奇、弗洛姆的异化理论及其比较研究]. Master thesis, Marxist Philosophy, Huazhong University of Science and Technology, Wuhan, China.
- LANG Minglang [郎明朗] (2009) The Valuable Inspiration of the Alienation Consumption Theory Raised by Erich Fromm to the Construction of Harmonious Society [弗洛姆异化消费理论及对建设和谐社会的启示], *Journal of Hebei University of Engineering (Social Science Edition)* [河北工程大学学报(社会科学版)] No. 2, pp. 56-58.
- LENG Yandan [冷燕丹] (2012) An Analysis of Zweig's Novels from the Perspective of Fromm's Theory [茨威格小说的弗洛姆式解读]. Master thesis, Comparative Literature and World Literature, Shanxi Normal University, Linfen, China.
- Li Bo (2012) [李波] Analysis of Fromm's Theory of Man [浅析弗洛姆人学思想]. Master thesis, Marxist Philosophy, Shanxi University, Taiyuan, Shanxi, China.
- Li Jia [李佳] (2011) On Human Nature Realization – Marx's and Fromm's Thought Comparison [论人的本质的实现 - 马克思与弗洛姆人学思想比较]. Master thesis, Marxist Philosophy, Heilongjiang University, Harbin, Heilongjiang, China.
- Li Lin [李琳] (2002) Fromm's Theory on Human Existence [弗洛姆论人的生存]. Master thesis, Foreign Philosophy, Xiangtan University, Xiangtan, Hunan, China.
- Li Shengcong [李盛聪] (1990) Review of Fromm's Moral Thinking [弗洛姆道德思想述评], *Journal of Xihua University (Philosophy & Social Sciences)* [西华大学学报(哲学社会科学版)] No. 3, pp. 119-122.



APPENDIX 18. Cited literature (*continued*).

- LI Xiujuan [李秀娟] (2003) The Research on Anthropology Ideology of Fromm [弗洛姆人学思想研究]. Master thesis, Foreign Philosophy, Southwest Normal University, Chongqing, China.
- LI Xiuzhen [李秀珍] (2011) Discussion on Anxiety in Literary Activities [论文学活动中的焦虑]. Master thesis, Literature and Art, Central China Normal University, Wuhan, China.
- LI Yufen [李玉芬] (2009) Creating Her Own Myth – The Doolittle Myth Poem „Escape Mechanism“ Preliminary [编织自己的神话 - 杜利特尔神话诗中“逃避机制”初探]. Master thesis, Discipline: English Language and Literature, Yunnan Normal University, Kunming, China.
- LI Zaoxia [李早霞] (2008) Calling For Love - On Lack of Love in „Cat on a Hot Tin Roof“ [爱的呼唤——论《热铁皮屋顶上的猫》中爱的缺失], *Foreign Language Education* [外语教学], No. 4, pp. 74-77.
- LIU Chuanqi [刘传奇] (2011) An Exploration of Fromm's Humanology Thought [弗洛姆人学思想探本]. Master thesis, Marxist Philosophy, Henan University, Kaifeng, China.
- LIU Nanyan [刘南燕] (2008) Fromm's Humanitarian Ethics and Its Contemporary Inspiration [弗洛姆人道主义伦理学及其当代启示], Master thesis, Ethics, Guangxi Normal University, Guilin, China.
- LIU Weimin [刘伟民] (1994) On Fromm's Social Philosophy [论弗洛姆的社会哲学], *Seeking Truth* [求是学刊], No. 4, pp. 34-37.
- LÜ Xin [吕欣] (2005) The Research on the Influence of Traditional Culture on Modern Design [传统造物观对现代产品设计的启示]. Master thesis, Art Design, Hunan University, Changsha, China.
- Ma Lihui [马理惠] (2012) An Analysis of America's Next Top Model from the Perspective of Consumption Alienation [从消费异化的角度解读《全美超模大赛》]. Master thesis, English Language and Literature, Sichuan International Studies University, Chengdu, China.
- MENG Qiuli [孟秋丽] (2007) The Deep Exploring of Human Mind [人类心灵的深层探索], Doctoral dissertation, Philosophy of Science and Technology, Jilin University, Changchun, China.
- OSNOS, Evan (2011) Meet Dr. Freud. Does psychoanalysis have a future in an authoritarian state? In: *The New Yorker*, January 10, 54-63. Internet: [The New Yorker](http://www.newyorker.com) (April 19, 2015).
- PAN Jiayun [潘家云] (2005) A Necrophilous Character vs. a Biophilous Character [恋死性格与恋生性格 - 《收藏家》中的两个对立人物的存在主义心理分析]. Doctoral dissertation, English Language and Literature, Shanghai International Studies University, Shanghai, China.
- PLÄNKERS, Thomas (Hg.) (2010) *Chinesische Seelenlandschaften. Die Gegenwart der Kulturrevolution (1966–1976)*, Vandenhoeck & Ruprecht, Göttingen.
- PSYCHOANALYTIKERINNEN.DE (no year) Biografisches Lexikon. Internet: [Psychoanalytikerinnen.de](http://www.psychanalytikerinnen.de) (April 19, 2015).
- QIAO Yajun [乔亚俊] (2009) Escape from Freedom to Pursue Freedom [从逃避自由到追寻自由]. Master thesis, Marxist Philosophy, Sichuan Normal University, Chengdu, China.
- SHE Yaowei [施要威] (2011) Analysis on Master Degree, etc. Candidates' Academic Life in the View of Fromm's Theory [硕士研究生学术生活的弗洛姆式解读]. Master thesis, Mental Health Education, Huazhong University of Science and Technology, Wuhan, China.
- SHEN Keyin; CHEN Yong; WANG Jian & ZHANG Hailong [沈克印; 陈勇; 王健; 张海龙] Fromm's Theory of Consumption Dissimilation vs. Leisure Sports Consumption [弗洛姆的消费异化论与休闲体育消费], *Journal of Physical Education* [体育学刊], No. 2, pp. 28-31.



APPENDIX 18. Cited literature (*continued*).

- SIMON, Fritz B., HAASS-WIESEGART, Margarete & ZHAO Xudong (2011) „*Zhong De Ban*“ oder: *Wie die Psychotherapie nach China kam. Geschichte und Analyse eines interkulturellen Abenteurers*, Carl-Auer-Systeme Verlag und Verlagsbuchhandlung, Heidelberg.
- SUN Jingqin [孙景芹] (2009) An Inquiry into Fromm's Humanology Theory [弗洛姆人学思想探析]. Master thesis, Marxist Philosophy, Dalian University of Technology, Dalian, Liaoning, China.
- SUN Lingyun [孙凌云] (2006) The Frommian Consumer Alienation Thinking [弗洛姆异化消费思想研究]. Master thesis, Ethics, Shanghai Normal University, Shanghai, China.
- TAN Zhaojun [谭昭君] (2011) An Inquiry into Fromm's Ethical Thought of „Escape-from-Freedom“ [弗洛姆的“逃避自由”伦理思想研究]. Master thesis, Ethics, Hunan Normal University, Changsha, China.
- Tang Xiaoyu [唐晓喻] (2009) On the Social Character and Its Traits During the Period of Social Transformation [试论我国社会转型期的社会性格及其特点]. Master thesis, Marxist Philosophy, Huazhong University of Science and Technology, Wuhan, China.
- TAO Xue [陶雪] (2009) Fromm's Humanitarian Ethical Core of the Idea – The Productive Personality [弗洛姆人道主义伦理思想的核心——生产性人格]. Master thesis, Ethics Central South University, Changsha, China.
- VARVIN, Sverre & GERLACH, Alfred (2011) The Development of Psychodynamic Psychotherapy and Psychoanalysis in China, *International Journal of Applied Psychoanalytic Studies*, Volume 8, Issue 3, pp 261-267. Internet: [Wiley](#) (April 19, 2015).
- WAN Xiang [万翔] (2008) „Escape from Freedom“ Enlightenment to China's Freedom Construction [《逃避自由》对当今中国自由建构的启示]. Master thesis, Marxist Theory and Ideological and Political Education, Wuhan University of Technology, Wuhan, China.
- WANG Chengbing & Sun Bingwin [王成兵；孙秉文] (2001) Man as a Product of the Coagulation of Multilevel Needs – A Review of the Western Scholars' Theory of Human's Needs [人,多层次需要的凝结体——评现代西方学者关于人的需要的学说], *Journal of Northwest Normal University (Social Sciences)* [西北师大学报(社会科学版)], No. 2 (2001), pp. 114-119.
- WANG Meng [王蒙] (2011) The Loneliness Lying between the Orient and the Occident [横亘的孤独 - 鲁迅与卡夫卡比较]. Master thesis, Comparative Literature and World Literature, Hainan University, Haikou, China.
- WANG Mingliang [王明亮] (2011) On Fromm's Social Character Theory and Its Development in Historical Materialism [论弗洛姆的社会性格理论及其对历史唯物主义的发展], *Journal of Nanjing Party Institute of CPC*, No. 4, pp. 23-28, 34.
- WANG Ping [王平] (2006) Comments about Fromm's View of Life [弗洛姆人生观述评]. Master thesis, Foreign Philosophy, Hunan Normal University, Changsha, Hunan, China.
- WANG Songping [王松平] (2009) An Analysis of Fromm Harmonious Society Thought [弗洛姆和谐社会思想探析]. Master thesis, Foreign Philosophy, Xiangtan University, Xiangtan, China.
- WANG Weihua [王万兵] (2004) The Revelation of People's Mental State during the Social Transition Period in China in Perspective of Fromm's Thought of „Escape from Freedom“ [弗洛姆“逃避自由”思想对解析我国社会转型期民众心理的启示], *Journal of Taiyuan Normal University (Social Science Edition)* [太原师范学院学报(社会科学版)] [Former title: 太原师范学院学报(人文科学版);山西大学师范学院学报], No. 3 (2004), pp. 1-3.



APPENDIX 18. Cited literature (*continued*).

- WANG Yonghao [王永豪] (2007) On Chuang Tzu's Deconstruction of Confucian Politeness from Fromm's Theory of Social Unconsciousness [从弗洛姆的“社会无意识”理论看庄子对儒家之“礼”的解构], *Journal of Ningbo Radio & TV University* [宁波广播电视大学学报], No. 2, pp. 102-104.
- WANG Yuanming [王元明] (2007) Fromm's Theory of Good Nature and Its Comparison with the Theory of Mencius [弗洛姆的性善论及其与孟子性善论的比较], *Journal of Tianjin Normal University (Social Science)* [天津师范大学学报(社会科学版)], No. 5, pp. 20-24.
- Wu Haiguang [吴海广] (2001) On Anthropism Ideology of Fromm [弗洛姆的人学思想], *Journal of Xiangtan University (Philosophy and Social Sciences)* [湘潭大学学报(哲学社会科学版)], No. 2 (2001), pp. 116-120.
- WU Huifang [吴慧芳] (2003) Fromm's Humanity Theory [弗洛姆人性理论探析]. In: *Theory Journal* [理论学刊], No. 4, pp. 32-34.
- WU Huifang [吴慧芳] (2004) An Analysis of Fromm's Human Nature Thinking [弗洛姆人性思想探析]. Master thesis, Foreign Philosophy, Shandong Normal University, Jinan, Shandong, China.
- WU Ronghua & GAO Handong [伍荣华 ; 高捍东] (1996) Fromm's and Sartre's Freedom – Brief View on Similarities and Differences [弗洛姆与萨特自由观异同管窥]. In: *Journal of Xiangtan University (Philosophy and Social Sciences)* [湘潭大学学报(哲学社会科学版)], No. 4, pp. 104-108.
- WU Xia [吴霞] (2007) Lack of Motherly Love and Female Creation – Duras and Eileen Chang Comparative Study [缺失性母爱与女性创作 - 杜拉斯和张爱玲的比较性研究]. Master thesis, Comparative Literature and World Literature, Zhengzhou University, Zhengzhou, China.
- XIA Zhongyi [夏中义] Self-realization: Erich Fromm and Maslow [自我实现:重读弗洛姆与马斯洛], *Library* (South Publishing & Media Group, Changsha, Hunan) [书屋], No. 11 (2003), pp. 4-11.
- XIAO Lang [肖浪] (2012) All-healthy Man and Sound Society – A Research on Fromm's Thought of Human Nature [健全的人及健全的社会—弗洛姆人性思想研究]. Master thesis, Marxist Philosophy, Nanchang University, Nanchang, Jiangxi, China.
- XIONG Chen [熊陈] (2011) Research on Humanitarian Socialist Ideology of Fromm [弗洛姆人道主义的社会主义思想研究]. Master thesis, Marxist Philosophy, Huazhong University of Science and Technology, Wuhan, China.
- XU Jinsheng (2007) Humanistic Psychoanalysis in China, *Journal of Humanistic Psychology* (Ed. CHEN Qian), 16.03.2007 [Reprint from *Journal of Humanistic Psychology*, No. 1, Beijing Academy of Social Science].
- XU Yan [徐艳] (2008) The Frommian Survival Thought – Revelation on the Social Construction of China's Transition Period [弗洛姆的生存思想对我国转型时期社会建设的启示], *Forward Position* [前沿], No. 12 (2008), pp. 48-50.
- XU Yong; QIU Jianjin; CHEN Jue & XIAO Zeping (2011) The Development of Psychoanalytic Psychotherapy in Shanghai Mental Health Center, *International Journal of Applied Psychoanalytic Studies, Special Issue: Psychoanalysis in China*, Volume 8, Issue 3, pp 196–206. Internet: [Wiley](#) (April 19, 2015).
- XUE Hongxia [薛洪霞] (2009) From the Alienation of Human Nature to Revert to Sound Personality – Fromm's Thought [从人性的异化到健全人格的复归 – 弗洛姆人学思想研究]. Master thesis, Foreign Philosophy, Guizhou University, Guiyang, Guizhou, China.
- YAN Fangjie & SONG Dexiao [阎方洁 ; 宋德孝] (2008) Alienation of Consumption and its Humanistic Salvation – Interpretation of Fromm's Consumer Alienation Theory [异化消费及其人道主义救赎——弗洛姆消费异化理论之解读], *Theory and Modernization* [理论与现代化], No. 2, pp. 86-89.



APPENDIX 18. Cited literature (*continued*).

- YANG Jiale [杨嘉乐] (2006) Kafka's and Fromm's Essential Difference of Ego in „Hunger Artist“ [试析卡夫卡和弗洛姆之“自我”的本质差异], *Journal of Yibin University* [宜宾学院学报], No. 4, pp. 73-75.
- YAO Chunbo [姚春波] (2008) Thinking of Survival. Fromm's „Human Nature“ on Inquiry [弗洛姆“人性”思想的生存论探究]. Master thesis, Foreign Philosophy, Heilongjiang University, Harbin, Heilongjiang, China.
- YE Yusang [叶宇桑] (2009) Erich Fromm's „The Sane Society“ – Theory and Its Enlightenments to the Establishment of Harmonious Society [弗洛姆“健全的社会”理论及其对构建和谐社会的启示]. Master thesis, Marxist Philosophy, Beijing Jiaotong University, Beijing, China.
- YUAN Jing[原婧] (2011) Fromm's Sound Social Ideas and Theoretical Roots [弗洛姆健全社会的构想及理论根源]. Master thesis, Foreign Philosophy, Shaanxi Normal University, Xi'an, China.
- YUAN Weiming [袁苇鸣] (2010) A Misunderstanding of „Love“ between Fromm and Freud – Comparative Analysis of „Love“ between Fromm and Freud [一场弗洛姆与弗洛伊德“爱”的误会——弗洛姆与弗洛伊德眼中的“爱”比较分析], *Private Education Research* [民办教育研究], No. 6, pp. 42-45.
- ZHANG Heping [张和平] (2003) A Brief Discussion of Erich Fromm's View of „The Nature of Human“ [弗洛姆的“人的本性”说略探], *Journal of Qinghai Normal University (Philosophy and Social Sciences Edition)* [青海师范大学学报(哲学社会科学版)], No. 5 (2003), pp. 49-53.
- ZHANG Heping [张和平] (2004) An Analysis of the Concept „Alienation“ by Marcuse and Fromm [“异化”不是马克思主义哲学的中心概念——试析马尔库塞、弗洛姆的“异化”观], *Journal of Northwest Normal University (Social Sciences)* [西北师大学报(社会科学版)], No. 1, pp. 50-55.
- ZHANG Jingyuan [张靖远] (2003) Psychoanalysis in the Chinese Context, International Institute for Asian Studies (IIAS), *Newsletter*, 30.3.2003. Internet: [IIAS](http://www.iias.ac.cn/) (April 19, 2015). (April 19, 2015).
- ZHANG Jun [张俊] (2011) An Analysis of Fromm's Freedom Plight Theory [对弗洛姆的自由困境理论探析]. Master thesis, Foreign Marxism, Harbin Normal University, Harbin, China.
- ZHANG Xiaowei [张小伟] (2006) Studies on Fromm in China [浅谈我国的弗洛姆研究历程], *Journal of Longdong University (Social Science Edition)* [陇东学院学报], No. 4, pp. 57-61.
- ZHANG Xun [张恂] (2012) The Analysis of the War Nature of Judge Holden in the Novel „Blood Meridian“ [《血色子午线》中霍尔顿法官的战争本性], *Journal of Anshun University* [安顺学院学报], No. 4 (2012), pp. 17-18, 30.
- ZHANG Yanyang [张岩阳] (2012) Theoretical Path to Political Psychology: On Taking the Study of Erich Fromm for Example [试论政治心理学的理论路径——以埃里希弗洛姆的研究为例], *Journal of Shanxi University (Philosophy and Social Science Edition)* [山西大学学报(哲学社会科学版)], No. 6, pp. 86-89.
- ZHAO Jing [赵静] (2010) On Fromm's Theory of Human Nature [弗洛姆人性理论探析]. Master thesis, Marxist Philosophy, Zhengzhou University, Zhengzhou, Henan, China.
- ZHAO Kejun & XIONG Huajun [赵可军 ; 熊华军] (2012) The Pop Culture of „Fast-Food“ Books to Introspect the „Escape from Freedom“ in Psychology [从“逃避自由”心理机制看高校“快餐型”书籍的流行], *Journal of Linyi University* [临沂师范学院学报], No. 5, pp. 128-130.
- ZHAO Qiaona [赵巧娜] (2011) A Study on Fromm's Alienation Theory [弗洛姆异化思想研究]. Master thesis, Basic Principles of Marxism, Jilin University, Changchun, China.



APPENDIX 18. Cited literature (*continued*).

- ZHENG Baojun [郑宝军] (2011) The Love Elements Darcy's Moved Elizabeth in „Pride and Prejudice“ [《傲慢与偏见》中达西感动伊丽莎白的爱情要素], *Journal of Tangshan Teachers College* [唐山师范学院学报], No. 6, pp. 24-25.
- ZHENG Yan [郑艳] (2009) Depersonalization on Internet from Psychological Perspective – From Fromm to Rollo May [心理学理论视角的网络去个性化现象分析——从弗洛姆到罗洛梅的分析], *Journal of Harbin University* [哈尔滨学院], No. 2, pp. 28-31.
- ZHOU Lianqing [周莲清] (2003) Fromm's Life and the Developmental Background of His Radical Socialist Humanism [佛洛姆的生平及其人道思想發展背景], *The Journal of Social Studies Education Research* [社會科教育研究], No. 8 (2003/12), pp. 69-89.
- ZHU Li [朱黎] (2009) Fromm's Social Personality Theory Research [弗洛姆社会性格理论研究]. Master thesis, Marxist Philosophy, Fudan University, Shanghai, China.
- ZHU Xia [朱霞] (2007) On Humanistic Thoughts of Teachers and Its Inspiration to Chinese Teacher Education [论人本主义教师观及其对我国教师教育的启示]. Master thesis, Principles of Education, Jiangxi Normal University, Nanchang, China.

Acknowledgements

Many thanks to Mrs. *YAP Teng-Teng* for her careful examination of the bibliography and her help with all questions concerning the fascinating Chinese language and characters.

I look forward to your critical feedback:
Manfred.Zimmer[at]gmail.com