

Conservative nature of life and death
instincts. (BPP p. 2011)

R 16₁

Freud BPP [1920g]

What we are left with is the fact that the organism wishes to die only in its own fashion. Thus these guardians of life, too, were originally the myrmidons of death. Hence arises the paradoxical situation that the living organism struggles most energetically against events (dangers, in fact) which might help it to attain its life's goal rapidly - by a kind of short-circuit. Such behavior is however precisely what characterizes instinctual as contrasted with intelligent efforts.

R 16₂

BPP p. 51-2

BPP. Vol. 18 p. 52 [1920g]

R 16₃

"... recognizing the sexual instinct as one, the pleasure (all things, as if the death) be narcissistic libido (the ego for a state of libido) means of sex the cells of the soma are attached to one another."

BPP. Vol. 18 p. 52 (15/5)

R 16₄

danger of (cellen) mit Jung's monistic
explanation

Sadistic component instinct example
of displaced death instinct

R 16₅

BPP p. 54

"...We can not describe & follow in detail
the characteristic of a compulsion to
repeat..."

R 16₆

B.P.P. p. 56

Ina linc: need to restore an earlier
state of things - Perhaps Plato's my $\mu\eta\mu\sigma\iota\varsigma$

R 16₇

B.P.P. p. 57

I am not convinced myself of new
concepts...}

R 16₈

B.P.P. 59

R16₉

Obscure terminology in life & death
instinct, due to figurative language
of psychology - until replaced by
physiol. or chemical terms.

B.P.P. p. 60

Pleas. principle & tendency in the service of
death instinct.

R16₁₀

"... the most universal endeavor of
all living substance - namely to
return to the quiescence of the inorganic
world."

B.P.P. p. 64