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"The opposition between the ego instincts and the sexual instincts was transformed into one between the ego instincts and the object instincts, both of a libidinal nature. But in its place a fresh opposition appeared between the libidinal (ego and object) instincts and others, which must be presumed to be present in the ego and which may perhaps actually be observed in the destructive instincts. Our speculations have transformed this opposition into one between the "life instincts" (Eros) and the "death instincts." (Beyond the Pleasure Principle, 1920 Vol. 18, p. 60-1)