

27. -

64 Not all supreme Beings are celestial beings  
for many mother earth

oida = I know = I have seen

64/65 behind <sup>heavenly</sup> father long line of pastoral patriarchal  
civil

behind mother earth agricultural civilization

68 Prior to pastoral & agricultural societies, Christ  
Supreme being. The notion of the Supreme Being  
does not proceed so much from intellectualistic  
requirements as from existential anxieties.

78. Christian dogmas mythical expression of eternal  
death - not to eliminate but understand.

84. The folk value of feeling and image.

86. Activity of the mind can be grasped can be grasped

87 Long Point, before the abandonment of a relatively  
different primitive mentality.

93 All religious facts have a symbolic character

98 Life = an aspect of being (in primitive thought)

101 Function of religious symbolism - expressing the  
paradoxical or otherwise inaccessible

103 To give a symbol → access to the universal

104/5 on the history of symbols

106 Elevated meanings of symbols



107. Depth psychology & Jungian believes its message even when its meaning escapes awareness.

107. Importance & take in account the most general meaning of symbols.

122 Hinduism plurality of gods are geocentric - narrow, / deprecial

124 Christian absolute otherness of action - action - Shinto <sup>antipathy</sup>

125 Buddh. idea of unity  
Meditation practiced by majority of Buddh. lay people

126 No central organization in Buddhism

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