

- 5 Man & become himself
- 12 Interest - Classics
- 16 union of new Copernicus & old mythos
- 19 Humanism & urbanized society
- 22 growing conviction that not only individuals but society must be d.
- 24 f. Man's consent necessary for theol. & eccl. laws. - Superior Council on paper see 29
- 27. 1439 union with Greek Church
- 401. Humanity of Christ being of the world
- 41 Man free - because his own cause (Max!)
- 42. Christ incarnation as consecrated whole universe
- 43 Understanding in the midst of activity (Max!) - Christ principle of all creative activity
- 46/7 Concept of firm & unyielding roots - Renaissance (Cusanus)
- 48 Increasing conviction that history follows continuous course
- 49 Fides & Solidarity
- 50 Fides - Freedom - Choice
- 51. Man can best know creation by examining it.
- 52 Autonomy of man in expanding universe, for center is
"Every idea & value circumscribed in nothing"
- 53 Why seek you the living among the dead? 4
- 61. relationship of standards; no one person or thing accepted above the rest of mankind
- 75. Humanity of Christ being maximal humanity, even exceeds the total power of the species
- 79 There is but one indivisible humanity as specific essence of d.
- 80 The same humanity in that of Christ
- 97 Unity of Godhead as humanity in Jesus

Property of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express permission of the copyright holder.
 Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke.
 Veröffentlichungen - auch von Teilen - bedürfen der schriftlichen Erlaubnis des Rechteinhabers.



Fromm in book: N344

49 uti - pui

50/1 man - second god

51 value of material world not so much in possession

but radical capacity to determine value

52 (Cusa had a) utraque himself & artisan, merchant, scientist

60 Nothing exactly the same

144... mystic silence due to no knowledge or concept
fac



130. For the Helles mind to know is to actively experience an object. vs. Greek knowledge via process of abstraction and impersonal contemplation

139 Gift of free will

149 Good of coincidence of opposites

N 344

152 Non doct neither unfolded nor unfolded

153 By the very fact that your name is said - I know that it is not

153 God can only be approached by those who do not try to be ignorant of the name of God

155 God = opposition of opposites

168 Man cannot approach the Father, same in the son - to approach the Father is to be united with the Father.

169. In Jesus, no separation between Son and Son of God

174 Father invisible to all - only Father Son

175 Jesus = word of God humanized & made flesh.

196 ff. Need for diversity - different needs - all seek God.

200 Reconciliation of all diversity into one of perfect harmony.

Against religious persecution

200 Diversity of religion can be found in one concordance

204 Even the worship of many gods is the worship of peace

207. God as creator is threefold as one; the divine as Infinite is neither threefold nor one.

208 Oneness and Divalence are interchangeable = equality

209 Simpler terms for Trinity

219 Resistance of the Jews will not hinder Concord; For they are not numerous as they came not by weapons & swords the whole world.

230|| How can different precepts emanate at Concord? - Love is the fulfillment of divine legislation & all other laws can be traced to this source. (Hillel!)

231 1/2 The real problem is how to may preserve peace among the various beliefs, if some are organized or some are not. Uncertainty = belief & clarity, toleration is virtual

Property of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express written permission of the copyright holder. Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke. Veröffentlichungen - auch von Teilen - bedürfen des schriftlichen Erlaubnis des Rechteinhabers.



- 232. Baptism necessary
- 235 Sacrament of Eucharist not necessary
- 236 Divorcement of priests

Propriety of the Erich Fromm Document Center. For personal use only. Citation or publication of material prohibited without express written permission of the copyright holder.
 Eigentum des Erich Fromm Dokumentationszentrums. Nutzung nur für persönliche Zwecke.
 Veröffentlichungen – auch von Teilen – bedürfen der schriftlichen Erlaubnis des Rechteinhabers.

