

14. Morality before Satou is pre-emptive.

6. Man not bound by daimon - only by illusion of daimon

1. Why Satou? - because life is much more agreeable afterwards

5. Satou - becoming conscious of existing, but is unconscious in me

to obtain of infinite value of this life by integral devaluation of
egotist self

Returning home; (finding) oneself.

Progressive and sudden method.

Accept and resign

Idolatric love.

To obtain Satou is a question of in a question of the transformation
of these instantaneous perception of existing more or less
a moment ago into a continuous perception of existing with
full perception of existing.

1. We have not to avoid contradiction. At the level.

