

xxxii Letarist place - Aphrodite - swamp vegetation  
headset, powerful male tyrant,

xxxiii agricultural stage, matriarchism - matrilineal Jemtrian

xl myths for centers of dream, a check (of value) comparison

xl Aristotle: like can be only grasped like

xliv 3500 B.C. when - Enphid valley, Egypt 2850

xlvi message of the symbol is a way of experience,  
"the symbol is a way of imitation..." p. 49.

xlvi Greek & Italian villages came for Near East

xlvii. Pan child (in father) → Egyptian father - react to primary  
passion (physical lust → Egyptian stage of mass. spirituality  
(my needs in Rome) - in place Dionysos wins.

xlviii B: - Human culture advances only through the clash / opposition

lvi Frazer recognition of Mithra antecedent of patriarchy - Greece  
Island: mythologies may have preceded the f. gods

xl. xliii p 149

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etern

- 71. Universal <sup>qualities</sup> nature of man human nature.
- 74. Unconscious action of the mind
- 75. Difference between myth or history
- 77. left → right  
right → day
- 79. m-child relationship, principle of love, union, peace
- 80. pat. principle = restrictive & mat = universal equality
- 81. freedom, tender human
- 85. Religion = the love of civilization
- 86. Re-supremacy of women.
- 92. mat = agriculture and erection of walls
- 93. every principle leads to the victory of its opposite
- 93 ff. heteranism.
- 97. Het. follows the prototype of new plant life.
- 98. exclusive motherhood she knows no father
- 100. Dionysos; adversary of Amalthea becomes his leader
- 101. " with his emphasis on sex is a woman's god
- 102. Wine (Dionysos) vs. milk, honey, water & Semeter
- 103. New Aphroditian matriarchy of carnal emancipation  
led to degraded men, → contributed to decline of  
ancient world.
- 103. Baptism, despite platonic principle - moved closer to old  
feminine mysticism
- 103. earliest phenomena in the lives of peoples tend to appear at end
- 105. earliest phases disclose of human development disclose  
most typical & universal.

my  
shells  
ntr  
-  
see

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105. Heliocentric → Amegonion → Demeter matranel →  
patrianel (sometimes matranel → amegon)
- 109 triumph of patriarchy = liberation of spirit for  
nature.
- 113 family relations must be subordinates of the same  
natural phenomena as religious  
of substance.
- 114 Solar development: Dionysian phallic fecundator →  
= Apollonian - molderer of  
of spiritual
- 116 Dionysus' victory over Apollo. (Ptolemaeus)
- 118 Roman patriarchal principle: law without principle of  
fertility, cult of Isis - Cybele, feminine fertility  
(Augustus): against Justinian's view of the  
wholly mutual over a sexual relation, equal  
rights of women ...
- 118/9 difficulty of sublimation of earthly existence  
of the priority of divine principle.
- 151 patriarchy encourages male breeding
- 155 mourning religious cult dedicated to m.
- 168 Child combines potentials that are latent separate in fig. m. & f.
- 178 Egypt = lunar stage
179. Three stages: telluric = m. hood without marriage  
see p. 105 lunar = conjugal m. hood = authentic cult  
of earth
- 180 bedipus soldier's foot = conjugal of. right.
- 182 bedipus breaks with heterism → male fecundation principle  
" " blinding himself because by lying with his m. he has offended  
against power law of gods / light.