



2

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- 41 False Messiahs representing themselves as returning Christ.
- 42. Agamemnon's coffin at Papus a 2 Feb 16; 14. 3 ff. (Justin's abandoned Parousia expectation).
- 43. Geyer denounces newmenfend as audacious assertion
- 43/4 Eusebius = Christ = Messiah fulfilled [of human ignorance, prophetic promise of world peace.
- 44. Delay of Parousia reason for doctrinal crisis.
- 45. Beginning of doubt
- 47 Urge for present revelation.
- 52. Cath Church = victorious heresy.
- 58 G.T. has roots of Christianity
- 58 Christianity 2nd c. loses its apocalyptic-eschatol. character.
- 60. Diff. Contradiction to G.T.
- 60/11 Christ as prophetic Messiah
- 63 Johannes Gospel = victory of the new logos Christianity.
- 68 Church eliminated eschatol. sense of imminence.
- 73/4 Re teaching of Paul
- 74 Post apotolic Christianity negated basic eschatol. assumptions of Paul.
- 115 Church eschatological redemption faith.
- 120/1, Son of man (Messiah) = world ruler of supernatural realm
- 121 Late apocalyptic Messiah = high angelic being - Connection with NT.
- 126 Elevation of Jesus to Christ
- 127 Paul: concept of Christ
- 128 Primitive Christianity: earthly life of Jesus not yet supernatural
- 129 Euseb: Paul's picture of Christ.
- 142. Early ^{Paul's} concept of Christ - Later dis appeared.
- 143, Paul did not state: Virgin birth, Problem of Davidian lineage.



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3

- 146 Two nature theory.
- 147 Nicene creed.
- 149. Church: Reification of Christ's body.
- 151 Arius & Athanasius.
- 158/9 Deification of Christ (against Subordinationism)
- 161. Victory of Athanasius = Christ, in order to be redeemed must be God.
- 165/6 Development of redemption idea: Natural condition of human existence remain.
- 170 Paul: concept of redemption.
- 172. Freedom will, original sin (Fall educationally necessary stage).
- 173 Church doctrine of how baptism & grace through firming.



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4.

- 298. Early Church de-eschatologized and feared early Christians
- 300: Church new concept of resurrection: essential body resurrection; spread of evil immaterially of soul. (religion materialism)
- 300 Primitive Christians not occupied with social problems, yet ethics act as testimony for new world order.
- 300. Ethical concept of love dominates, legitimized in Johannine writings
- 300/1 Love replaces asceticism for assurance of resurrection
- 301 Church no policy of world order → degenerated
- 301 Result: from 4th c. increasing unrestrained theological mendacity.
- 302 Church feared & for social problems.
- 303 (Footnote) Constantine reformation did not protect Christianity for
- 304 Church late antiquity helped to ruin world.
- 305. World Denial of decadent Rome, core affirmation of Germanic people
- 305/6 Augustine as continuation of this conflict.
- 305/6 Augustine's spiritual solution; but also negation of life love
- 309/10 Carolingian Renaissance of the early MA: exercise of Messianic government through supernatural power - authority
- 313/4 Protestantism could not return to Apostolic faith
- 313 Need for de-eschatology & new evaluation of early faith
- 317 True task of Protestantism
- 319 Kant
- 320/1 Message of Jesus as Jewish apocalyptic
- 321 Enlightenment in interpretation of Christianity - final de-eschatology