



Title 20-d

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Robert Waelder, Basic Theory of Psychoanalysis,
Schocken Books, NY 1964 (1960 Int. Universities
Press.)

142. "Wide area of lat. & destruct. manifestations
for the explanation of d.c. it is not necessary to postulate
a destructive drive."

142/3 Ex. of destr. drive: psychotic, epileptic behavior
but also intense & in a hostile behavior aggressive
for behavior raises question. St. John, K. R. Miller

145 Destructiveness, not longer subordinate to the require-
ments of the ego or of the Libido (M. Klein)

145 all strong suggestion that allowance must be
made for the existence of some inner needs of destruction.

146 "... suggest the existence of a destructive forces in man -
at least in many men." ("essential destructiveness")

147 on Zentgraf's man's ^{essential} destructiveness is due to
his ability of symbolic thought, i.e. is committed in the
source of ideas.

"There" "... this evil [destructiveness] belongs entirely
to this side of the dividing line, it is purely human."

One has "to find a place for evil in our human world,
he must fully realize the difficulty of a task that
is hereby presented to us."

T. Schjelderup-Ebbe, '1931' "Die Despotie im Sozialleben der
Vögel. Vögel, Forschungen 3. Tierpsychologie - Soziologie 10.
"Despotism is the basic idea of the world, indissolubly bound
up with all life & existence"

R. Waelder

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148. "Whether we do, or do not, accept the hypothesis of a death instinct makes no difference in our conduct of an analysis; the death instinct ^{itself} does not appear as an element of psychological interpretations suggested in analysis."
149. "Essential destructiveness that goes beyond the requirements of the ego or the libido may either be due to a force of its own, or, following Dr. Rastan's suggestion about the pursuit of positions, to proximal degrees of anxiety. * In the first case an inborn instinctual drive of destruction may be assumed."
- 149/50. Destructiveness either drive - or result of disintegration of psychic apparatus. (childhood or regression)
- 151 1/2. If there is inborn destructive drive - why is it "that the great majority of adults do not have violent destructive urges most of the time." Freud ascribes the detoxification operation of love (libido)
- 152 1/3. Hartmann, Klein, Lorenstein: destructiveness can be mitigated not only through the intervention of the libido, but also independently of it in the reaction, through a process that is the exact counterpart of the desexualization of sexual drives (deaggression), "Konturbation" to cover both desexualization or deaggression.