

Foucault: Hegele = rational mysticism

S 34<sub>1</sub>

Tucker 20

Hegele, Freedom

S 34<sub>2</sub>

Is Hegele's concept the philosophical translation of mystical union - in terms of knowing?

see Tucker, R. Marx p. 54

Hegele's dialectics, mysticism in spirit's quest & know itself as the absolute, self-impersonating process, distant world of its estrangements etc. is mystical quest for oneness in philosophical language.

S 34<sub>3</sub>

Hegele's art: Philosophy must establish new religion

see Tucker

(Tucker p. 64)

early phil. writings p. 38

Hegele: unconscious motivation.

Historical lesser consciousness (self seeking), but unithing agent of absolute idea.

Reason Consciousness of Reason

S 34<sub>4</sub>

(Tucker 65ff. Philosophy of history p. 31/33)

A. Smith Wealth of Nations, p. 423 p. 423

reconceive man as "led by an invisible hand" to promote an end where he has no part of his intention." (Tucker 66)



Apollonian man, instead of fort.  
Fichte of the young Hegelians

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Engels MECG II, 428

Cf. problem of non-theistic religion

See Tucker FT 73

Cf. Stramp, Feuerbach

Stramp: unity of divine & human nature, implicit  
in Hegel's monism of God & Man.

Distinction between

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latent & manifest meaning in  
Hegel, made by Feuerbach.

"Metaphysics is esoteric psychology"

Tucker p. 82

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Rational mysticism. - Hegel  
Feuerbach calls Hegelianism  
rational mysticism.

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Tucker 83

Feuerbach's God. - Unconscious

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"in the being of God it is only the own being of God is  
an object to Him and that presents itself  
before the consciousness in such a way that  
He is behind it." "Where the consciousness is  
God is, there is the being of God -  
in man

Tucker 80, Feuerbach, M. Ph. L. Schlytta  
also 29, 30, 31. p-56 15





Activity of man - Feuerbach 10  
Man active = free & happy

S 34<sub>9</sub>

Tucker 90. Feuerbach H., Phl. Sch. 217/8

Man is human in.

S 34<sub>10</sub>

Man's self realization.

cf. Feuerbach.

Comments of Hegel; Philosophy of Myth

Tucker 91

Feuerbach?

S 34<sub>11</sub>

Re-acted, (comm) man

Tucker 91

He. fe. Sch. p. 169

Reardon

said: main influences in his life: Hegel, & Smith, Bible

proposed: system of cooperative production vs. capitalism and command ownership.

S 34<sub>12</sub>

Tucker 109

Marx's 1845 (Hegelism) or scientific manifesto of Feuerbach

Marx

S 34<sub>13</sub>

his form of the world = process by which man  
under himself fully man. Self, reality of  
of man kind - species.

Man endowed with creative capacities

Wissenschaft, Lebenskraft, Produktivkraft  
etc. to be called productive powers. Produktionskraft

Tucker 129/13 Produktivkraft progress man's power  
of material process, machinery  
ex. Cole / Soc. Theory, R. H. Harman, 272

Marx, man's expectations

S 34<sub>14</sub>

"I am working like mad all through the  
night at putting my economic studies  
together so that I may at least have the outlines  
clear before the helix comes."

Letter to Dr. Fugelmann, December 8, 1857

(see correspondence 225)

ap 224

Tucker 225

Marx:

S 34<sub>15</sub>

alienated man produces & under the  
domination of egoistic need. "

Tucker 137

"To discuss the importance of man's relationship  
to man in Marx - as influenced by Feuerbach.

Man is fully real only when he is in  
relation to other man.

S 34<sub>16</sub>

See Tucker (14)



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Engels statement that full pledge  
M. Kery has a Hegel

S 34<sub>12</sub>

Tucker 171/2

Engels Humanism:

"... emancipation, of given each individual  
the opportunity to develop & exercise all  
his faculties, physical & mental in  
all directions."

S 34<sub>13</sub>

... ~~is~~ Anti-Dühring 438, 299

Tucker 187

Engels

Bring circumstances under control of  
man.

S 34<sub>15</sub>

Tucker 186

Social Realism.

Change of jobs (Marx's for... [Dühring] 20  
= Philistine or ignorant! Cf.

Comm. Aug. 1960

quoting Tucker p. 197

S 34<sub>20</sub>



Marx - Humanism Germ. I.D.

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"Only at this stage, does self activity coincide with material life, & corresponds to the development of individuals to complete individuals & the (as the) off of all nature & institutions."

"Communism means 'the transformation of labour into self-activity'"

Tucker 197. Germ. Ideal. p. 67/68

Marx - Humanism. /

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"Mit der Verkörperung d. Sachverhalts nimmt die Substanz d. Menschheit in direkter Beziehung zu."

op. Mar. MEGA 82

"Capital represents a vast accumulation of this proposition." (Tucker 207 Footnote)

Marx

534<sub>23</sub>

"Negation of a negation" was for the start..  
Marx's dialectical formula for the communist revolution of self-change."

Tucker 208

Marx, Continuity.

S 34<sub>24</sub>

"The continuity of Ecker reflects an underlying continuity of idea or intent." (Tucker 204)

Marx, Capital

S 34<sub>25</sub>

"... at the end of the driving force of aim the driving force, of Capitalist production, is an endeavour to promote to the utmost the self expansion of Capital, this meaning the largest amount of surplus value, and therefore the maximum possible exploitation of labour power by the capitalist."  
Capital I. part 3, Tucker 209

Marx, Humanism, cont.

S 34<sub>26</sub> 7

Man "first recognizes himself as reflected in other men"

Tucker 266 - Capital 1973, p. 23

