

Rab Chisda said; Every dream has a meaning, except those which are caused by fasting. The same rabbi said furthermore; A dream which you do not interpret, is like a letter which you do not read. And also; Neither a good dream nor a bad dream will be completely fulfilled.

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R. Bisna bar Sabda said in the name of R. Akiba, in the name of R. Panda, in the name of R. Nachum, in the name of R. Birim, in the name of an Old one (who is it? R. Banaah): 24 dream interpreters were in Jerusalem^a once I had a dream and I went to all of them, and the interpretation of one differed from that of the other one, but all they had told me was fulfilled, so as to confirm what was said: All dreams conform with the mouth.

. . . R. Jochanan had said; If somebody gets up in the morning and he remembers a verse (a verse ^{occurs} falls into his mouth), then this is a little prophecy.

XXXX R. Jochanan had said: Three dreams will be fulfilled: the dream in the morning, the dream, which another man has about him, and the dream which is interpreted by a dream. According to others the dream which is repeated belongs also in this category, as is said in Gen. 41, 32: "And as to the repetition of dreams" etc. R. Samuel bar Nachmani in the name of R. Jonathan had said: A man does not see in his dream anything else but what his heart thinks, as is said Dan. 2,29: "You, oh King, your dreams rose from your resting-place." If you desire so, you can also read it in the same V.3: "And that you understand the thoughts of your heart." Raba has said: "You



can also recognize it by the fact that no man is shown a golden palm tree or an elephant which goes through the eye of a needle.

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Bar Chadja was a dream interpreter, for those who gave him money in advance he interpreted the dreams favorably, but for those who did not give him money in advance he interpreted the dream unfavorably. Now Abaje and Raba had (saw) a dream, Abaje gave him a Sus, Raba however did not give him anything. They both told him: We read (both) in our dream Deut. 28, 31: "Your ox has been slaughtered before your eyes" etc. Now he told Raba: You will loose in your business, your sorrows will make you loose your appetite. To Abaje however he said: Your business will expand and the joy of your heart will increase your appetite.

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Finally Raba alone went to see the dream interpreter and said: I saw that the entrance door of the house broke down. He said to him: Your wife (the guardian of the house) will die. Then he told him: I saw that ^{I lost} my molars and my other teeth. ~~my~~ So he told him: Your sons and your daughters will die. Then he said: I saw two of my pigeons fly away. He told him: You will be divorced from two of your wives. Then he said: I saw two turnip heads. He told him: You will swallow two cudgels (thrashing). In order to avoid that Raba stayed all day long in the Beth Hamidrash. There he found two blind men who fought with each other. He went over to separate them and they beat him twice. When they wanted to beat him once more he said: That's enough, I saw only two turnip heads (in my dream).



~~xxxxx~~ Finally Raba came and gave (to the dream interpreter) money. He said to him: I saw (in my dream) that the wall collapsed. Thereupon he said to him: You will acquire goods without limit. Then he said: I saw that Abaje's palace collapsed and I was covered by the dust. Thereupon the other: Abaje will die and ~~xxxxxxxxxxxx~~ you will get his professorial chair. Then he said: I saw that my palace collapsed all the world and ~~xxxxx~~ came to get ~~xxxxxxx~~ every brick. Thereupon the other: Your teachings will spread all over the world. Then he said: I saw my head split and my brains pouring forth. Thereupon the other: The wool of your pillow will pour forth. Furthermore he said: I read the song of praise about the delivery from Egypt. (Hallel mizraah). Thereupon the other: Miracles will happen to you.

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A Saducaer said to R. Ismael: I saw myself watering the olive trees with oil. He answered him: He slept with his mother. Thereupon the other: I saw myself tear off a star. This one: You have stolen the son of an israelite. Thereupon the other: I saw myself swallowing a star. This one: You sold the son of an israelite and ate for the money. Thereupon the other: I saw my eyes kiss each other. This one: He slept with his sister. Thereupon the other: I saw that I kissed the moon. This one: ~~Y~~ He slept with the wife of an israelite. Thereupon the other: I saw myself crushing a bunch of myrtles. This one: He slept with a virgin who was engaged to be married. Thereupon ~~the~~ other: I saw a bundle over me and a bundle



under me. This one: He has turned over his resting place. Thereupon the other: I saw ravens come to my bed. This one: Your wife ~~skapixatixathaxmsax~~ carried on love affairs with other men. Thereupon the other: I saw doves come to my bed. This one: You have defiled many women. Thereupon the other: I saw that I had two doves who flew away. This one: You had two wives whom you told to go without giving them a Get. Thereupon the other: I saw myself peeling eggs. This one: You undressed the dead. Thereupon the other: Everything is on me (I have done everything), except this. - Meanwhile a woman came and said to him: This coat you are wearing belongs to N.N. He died and you undressed him.

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 Who sleeps with his mother in his dream may hope for insight (reason), s. Prov. 2,3, where you do not read im-when, but em-mother. Whoever sleeps with a virgin who is engaged to marry, may hope for the Thora, s. Deut. 33,4, where you do not read moraschab-inherited, but meoraschab-engaged. Who sleeps with his sister in his dream, may hope for wisdom, s. Prov. 7, 4, where wisdom is called sister. Whoever sleeps with the wife of a man in his dream, may be sure to be the son of the future world. But this holds only true if he did not know her before and did not desire her the night before.

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 Whoever relieves his nature in his dream, this is a good sign s. Jes. 51, 14. But only if he did not clean himself. Whoever climbs on a roof in his dream, will become great. But Abaja and Raba say both: As he rose one, thus he is risen. Whoever tears his clothes in his dream, his judgment² will be torn.

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Whoever is naked in his dream, if it is in Babel, he is free of sin; if it is in the land of Israel, it means that he is void of regulations (Vorschriften??)

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The Rabbis have taught: If somebody died in the house, there is peace in the house; if he has eaten and drunk in the house, this is a good sign for the house; if a tool was taken from the house, this is a bad sign for the house.

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dream in '100; psychology.

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