



Suzuki, Zen Buddhism and Psychoanalysis.

- 4. "absolute subjectivity." = not subject object split & split. not empathy, sympathy or identification. "Unalienated Perception?"
- 4/15. The flower has become conscious of itself?
Western Spirit ^{То не имеет} no depth of feeling - need to abstract or intellectualize.
- 5. Western or Eastern mind.
- 6. Lion and eagle symbols of East
- 10. Logic is human made & arrived in utilitarian activities."
- 11/12 To know the flower is to become the flower. By knowing the flower I know myself.
- 12 Zen knowing or seeing reality may also be called creative or creative.
- 12 Where is the Unconscious? - The!
- 15 We all can be artists of life
- 16/17 Unknown, Uncon. enters into consciousness
- 17 The unknown - Con. Uncon. source of infinite creativity
- 18 no special training of consciousness for to become conscious of the Unconscious.
- 18 inductive conc. vs. highly trained conc.
- 19 trained unconc.
- 19/20. Mixing of sense experiences & intellect → egocentric interests



(2)

21 sense

no
| awareness of all = full repression
" in thought
" without thought (= sensing)

22 | unaware often better called unthought.

what about irrational action without thought?
(driven by irrat. impulses)
thought functions first:

24/25 Self knowledge must be subjective - otherwise about

25. "The realm of absolute subjectivity is where the self abides.

26. "The point is the circle, or the circle is the point." Self
circle with circumference. (15.)

26 | Self = non-alienated experience of me. I = active
organizing principle of persons total experience. Not
special content.

self-awareness | Man as animal driven by instincts of I, need to adapt to
group behavior. When does man arise? Esse homo:
↓ self-experience. When he ceases to be passive object, but becomes himself,
into himself becomes a self - the subject of his genuine
experience, center of organizing principle.



The Hand as mirror of Eye as last thing.
Ab (over) of egoism condition for self experience.

de Rougemont

Man's Value

person - machine

Quest.

20. Person; individual, self; ego
↓ con. live; vs. pump. ; moral psychol.
and
psychol.

20. Self - autonomous, freedom, self determination, activity

20. "Everything without tells the individual that he is nothing, while
everything within persuades him that he is everything."

31 Reality hallmark of self-determining agent = self.

32 True man of no rank is Rinzai's term for the Self.

32 Real self - metaphysical in contrast to psychol. a chiral self
chiral being & finite world of relativity.

34. What is the true understanding? It is you do enter into all [situation].

34. Buddha is born of that who is dependent on nothing.
[in-dependence ↔ productivity]

35. "He is the one who has neither shape nor form, neither root nor trunk nor do, having no abiding place, is full of activities."

35. "The evil passions are because of the mind; when you have no mind, that evil passions will bind you?"

36. What is requisite of learners of the Way is to love fact is Non-attachment.
Do not seek outwardly. ...

36. "It is this that of the Way of non-dependence do comes and relying on the situation."

37. "As soon as you outwardly to feel your own limbs among your neighbors (as if you did not love them already with you), you commit a fault. You may try to find the Buddha, but he is no more than a name. Do you know the One who then goes around seeking [something, somewhere]? (Alienation)!"

38. "Do not get attached to names. [The 'truth'] is called the mysterious Name."

46. "Ish": The Hu, the I = the Cosmic unconscious = one
In this state of uniformity or identity = 'consciously unconscious' or
'unconsciously conscious."



46/47 state of tranquility not enough. When satōri takes place a certain awakening, must bring me back to level of conscious mind. But this relative level not really relative; it's borderland between the cons. conc. level & the unconscious.

49. The intellect proposes, and that disposition is not the proposer itself. Intellect superficial - "floating on the surface of consciousness?" "Ontological unconscious" must be tapped.

57 In the prajñā dichotomy subject-object has disappeared

58 The will is wisdom plus love



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66. I see myself as a friend to all men and women.

71. Principle of work.

75. Love - not erotic → to all fellow creatures