



177. Locke: Morality = science capable of demonstration - pleasure principle
176. Locke: principle of government founded on the rights of the people
179. Clarke: Morality - demonstrable science but also from God.
184. Hobbes: First moralist who distinctly takes psychological experience as the basis of ethics (1600) Self-love (in limit) for the individual (1671)
194. Zeller: Natural springs of action
soul - heart regulation
196. Self-love - Conscience equal authorities
6. & harmonious
198. White in Hutchinson only one Reason, in modern (English) philosophy conflict between Universal Reason - Cognitive Reason = Conscience vs. Self-love.
207. Hume: Public interest = utility & source of virtue, but not sole source. /
211 Not Reason but only pleasure or pain motive to action.
222. Tendency to dissolve Ethics in Psychology.
244. Benham: Individual and general happiness coincide. Vice - moralism -

- 17114
- XV Hume: moral = pleasurable ^{happiness & pleasure}
- 147 Heraclitus: wisdom = to act according to nature with understanding
15. Democritus: Delight = action in the form of pleasure
26. Socrates: Union of virtue and intellect
43. Plato: Harmony → against compelling forces
56. Aristotle: self-fulfilling self proper function of man
81. Stoicism: all rational beings in the unity of the reason that is common to all from one community
- 85/86 Epicurus: pleasure = removal of pain.
- 110/116 Judeo-Christian morality: authority - contrast to reason of Greek ethics
- 145 Thomas: law
- 161 Grocius: Natural Law & Ethics
163. Hobbes - Pleasure of self-preservation principle
170. Cudworth: soul & will recognizable by reason which is imparted by participation - God's reason
174. Comenius: Common good = Supreme law



- 245H Mill pleasure greatest good
(Source: Sanctions like Bentham)
= general happiness.
- 252 Feeling of justice explains a
resentment (like A. Smith)
253. Establishing morality on a
scientific basis
255. Spencer: goal = increase of quantity
of life + surplus of agreeable
feelings
259. Green: Realization of faculties of self
conscious human being.
267. Helvetius: Man governed by self-love
268. Comte: Altruism specifically human
and identical with happiness
270. Present in an ^{idea} to be understood by
knowledge of history
- Hant
272. Duty for duty's sake - Pleasure not
motive but result of virtuous act.
Universal law.
275. Each individual only for own end
- 278 Hegel: Universal Will presented as
Laws of community.
- 281 H. Schopenhauer: virtue = denial of will
- 285 Bradley: self-realization (of self)
but role is "my relation as its
duties"
- 287 Self-sacrifice is self-realization
- 287 Taylor denies this coincidence
- 288 Baur Self-realization of the rational
Ego through freedom.
- 288 Jeli: Self-realization of free creative
personality
- 289 Wendell: Free activity of your own being
- 295H Levy-Bruhl: Relativism - ethics based
on needs of society or authority of
society internalized
- 307 Chenfeld: to love value = to be desired
- 313 Raskin: Is conscience an emotion?
- 317 Paulsen: highest goal = full development. - this
different for different individuals
- 321 Guyton & Schreier: Expansion of life = funda-
mental principle
323. E. P. H. - self dependent dynamic spiritual life
- 324 Cicero - Man not consumer of pleasure but creator
- 321



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Socrates, xviii, xix, 22-31; "dialectic," 23; "Virtue is knowledge," 24; summary view of, 31; and Plato, 36
 Socratic Schools, 31
 Sophists, the, 17
 Sorley, 292, 294, 317, 318, 320, 334
 Spencer, H., 253, 255, 256, 293, 294
 Speusippus, 91
 Stephen, Leslie, 257
 Stewart, Dugald, 232, 233
 Stoicism, xx, xxi; Transition to, 70; "passionless Sage" of, 73; Freedom and Determinism, 75; Wisdom and Nature, 76; and Hedonism, 82; in Rome, 98; and the life after death, 102; compared with Butler, 198
 Sympathy and moral sentiments, 207-217
 Syncretism, xxi

 Talmud quoted, 114
 Taylor, A. E., 284, 287
 Tertullian, 120, 127
 Thales, 12
 Theodorus, 84, 85
 Theology and Ethics, 2
 Thomas Aquinas, 141
 Transcendentalism, 259, 260, 279
 Tucker, 236

 Unconscious, the, 282, *note*
 Universals, 147
 Urban, 333
 Utilitarian and Intuitional Morality, xxv, 199, 235
 Utilitarianism, 204, 224, 236-250

 Victorines, the, 151
 Virtue, Socratic doctrine of, 24; Platonic doctrine of, 41; Aristotelian doctrine of, 59
 Virtues, Cardinal, 44, 133, 143

 Wealth, Christianity and, 123
 Webb, 335
 Wentscher, 289
 Whewell, 233, 234
 Wisdom, Aristotelian, 67; Stoic, 76
 Wolff, 271
 Wollaston, 198
 Wundt, 304-306

 Xenocrates, 91
 Xenophon, 23, 26

 Zeno, 72
 Zeus (in Stoic system), 78; Stoic "City of Zeus," 81

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