



- 3 man becomes purposeless machine conditional animal.
- 4 tools - not technology
- 5 Nothing uniquely human in tool making - until modified by symbols.
- 5 Australian pebble chisels of Africa (Leakey) - tool making - small brain
- 6 Nothing specifically human in primitive techniques - except prep
- 6 Hands freed mouth for speech.
- 7 Brain gave man more mental energy than needed for survival
- 7 New diversified uses of hand (→ Marx)
- 7 Brain growth of lemur to their playfulness.
- 10 Main business of man - his own self transformation. (Marx)
- 10 Man's superior irrationality
- 11 "Cultural explosion around 40' mill B.C.
- 11/12 'Megamachines'
- 13 productivity (technical) and destruction (cf. necrophilia - techniques)
- 17/18 Hypothesis of universal cannibalism - gastrimela
- 18 Primitive man incapable of our own cruelty & torture.
- 19 error of analogy method
- 20 Primitive art
- 21 early evidences of man's concern, death, ancestor spirits, future existence.
23. Inferior tools - yet high cultural development. (Mayas, Aztec, Peruvians)
- 24 - Egyptians.
24. Survival of stone artefacts established their preeminence.
- 26 Rousseau on Man

141. Neolithic culture - women



Committee
p. 16

Page index
334
mega machines
megatechnics, 12

Massaury
201

188	
189-190-191	
192-193-194	
196-198-200	12
201-203-210-213	214
230-231	215
	220
	221

233: small group attacking megamachine,

204 path → sodium

206/7 Learning → emphasis of life

216 absence of weapons in neolithic period

217 Paleolithic hunter - no cover

farmer, by his moral virtues, is hated for aggression

218 human sacrifices produced war.

265/6 Benedict labor organization

268 Building of machines: 12 c.

271 Number of holidays

272, Max Weber

275

276 Acquisitiveness: money knows no limits - in contrast to all real things.

277 Not Capitalist spirit challenged basic Christian virtues.

279 16 c. Healyism of Paris against state banks (interest)

279 ultimate values of capital: Power, Profit, Prestige

283 Re New Atlantis prediction!

286 Mechan. clock: 14 c.

289 De Vinci → not reveal nature of man