

L. Mumford, The City: History.

N 19

- 6/7. Among the 4 findings of paleolithic man, the 2nd was
9. The first to have a permanent dwelling - paleolithic
& need for continuous settlement.
10. Hunting & food gathering sustain less than 10 per sq. mi.
15. Masculine weapons of hunters - spear, bow, lance, etc. knife,
supplementally, neolithic forms of feminine origin - main
invention of neol. techniques - not weapons as tool but containers.

21. "actual emergence of city came as the ultimate
result of an earlier union between the paleolithic
and neol. components"

- 21. new reassertion of mass. component - desire to tame &

22. control nature, provide for peace over other groups...

22. Remaining hunters played useful part in neolithic
economy. - Later on hunter-warriors as protectors
(Babylonia - Sumeria). #

23. Hunters beneficent role sorted of sadistic lust for
power. - begins to rule in protests.

24. "Each neolithic village as love been excluded
also a remarkable lack of any thing that could be called
weapons... Hobbes' bellicose primitive man has over
less historic reality than Rousseau's noble savage."

25. In the play between the two cultures took place over a long period
but in the end the masculine processes overtook by sheer
dynamicism the more passive life-maintaining activities
that bore woman's imprint.

25. Male procreation (from a total union of masturbation)

26. Cycle, the great Mother Asia minor



Mumford City: Hierarchy

36. citadel chieftain struggled against attack by resentful villagers

36 Control of agr. surplus, use power.
"The artificial creation of scarcity in the midst of increasing natural abundance was one of the first characteristic triumphs of the new economy of civilized exploitation: an economy profoundly contrary to the wishes of the villagers." - help of priestly cast.

37. foundation of village = each city - become belief in eternal - infinite, exalted possibilities of human existence. - transcending animal limitations.

37. citadel first religious, ~~then~~ military. alliance between political, economic, religious groups

38. Early city organized for the subjugation of some minority. no longer a community of kinship families living in mutual aid. - King mediated between groups, became a

38 rising of an intellectual class earth.

39. The historic development of kingship seems to have been accompanied by a collective shift for the sake of fertility & a vital cult of power."

see pp. 202/3
Mumford
City cult

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Mumford.

39 1/2 As the physical means increased, this one-sided power mythology, sterile, indeed, hostile to life, productivity was in the ^{area} corner of the urban scene and found its real institutionalization of organization, its completed expression.

40. Scattered evidence for human sacrifice to ensure order.

41. Zoroaster (3rd B.C.) reports a sacrifice of substitute being.

42. Various order & for slaves a human sacrifice.

43. With city attempt of one community & another or even

44. magical origins from. oke.

45. The spread of war.

46. no satisfactory proof of connection between Kingship, sacrifice, war & urban development - not bellicose instincts.

?! "But here, if anywhere, the doctrine of a natural selection worked with classical exactitude, for in the course of five or six thousand years many of the milder, gentler, more cooperative stocks were killed off or discouraged from breeding, while the more aggressive, bellicose types survived and flourished at the centers of civilization."

47. Has not primary 'hate-note' against peaceful centers of industry - but fit against city.

48. Egyptian monuments as their legends. In inscriptions
brass or their monuments as tablets their personal
feats in mutilating, torturing & killing their chief
captives.

13. Sodine
para. 600
on power
structure

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49/5 S surplus went into manufacture of war weapons, like
Bronze age chariot as bettering power. Reserve army,
no longer needed for agriculture "fantasy phantasies
of unqualified violence"

48 Physical form of the city - determined by war for beginning
to 18th century.

48 Apart from human communities, war exists only among the
social insects, but anticipated urban man in achieving a
complex community of highly specialized parts.

46. Ancient city transmitted political personality structure.

(Examples but: comparative work of comparative anatomy)

division of labor - costs (moral) of specialization

and good pre-structure → pseudo-division.

Inf. pre-structure gives rise to absolute

control - radius: 7

49. "Through power in all its manifestations, cosmic
and human, was the mainstay of the new city, it became
increasingly shaped or directed by new institutions of
law and order and social unity. - At some point
power brought in its justice."

50 "In Mesopotamia public power pre-urban golden age, there "Kun
was no snake, no scorpion, no hyena, no lion, no wolf dog, no
wolf" then "Kun was no fear, no terror; man had no rival."

52 "To exert power in every form was the
essence of civilization: the city found a score of
ways of expressing struggle, aggression, domination
conquest - and servitude."



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Plummers

52. Organic life self-direction and restraining; limits to growth and extension. Urban communities - excited call for power, reward / pleasure without danger; the city was the limit [Was?]

53. "... the cooperative forms of urban polity are undermined as victims of the material by the destructive, self-created myths...."

... the ... compelled - competent,
The ... person ... as new ...
person ... Democracy ...
exploitable ... ? It follows the
... probably ...
...
...
Main Zoo

54. Un-urban ... the destruction of the city.
Lawless triumph over the destruction of Babylon.

Human destructiveness, a model - complex
social structure of ... power

54. 4/5 of world population lives in villages

202/3. Re Hitler's ... radical - a profound ...
against civilization itself.

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Mumford, The City History

- A 24 neol. villages show remarkable lack of defences to collect weapons. - also no reason.
- B 24 Wolfs first school pour ou kin ou peasantry.
- C 25 Collective unity of peasantry
- D 25 Chole Sapemay
- E 26 Matriarchal cults - woman; original common ancestor
- F 27 In city woman took second place.
- 31 The Urban Revolution.

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