



N327

96. Absolute Freedom = the realm of self-consciousness and see p. 119
99. Man's need for freedom: in itself reality - possibility of freedom
Existence = return to the essence
100. Truth - real process
703. Knowledge begins when Philos. stops the experience of "I do" & "I see"
108. thing becomes itself through its opposition to other things
109. substance = force
111. law of force
111. Force under law characterizes self-conscious subject
112. often can know the truth only of a heads through reciprocal work
113. No truth without concern - truth in action
114. objects of labor embody mind of man (see)
114. truth in action = truth in work



- 116 Laborer consciousness exist only in form of thought
- 119 Real freedom (vs. notion of freedom) = to discover world as it is
- 120 True thought doesn't swallow up living freedom
- 123 Jean-Paul Sartre: thought for being = thought capitalistic & alienated
- 125 Man (universal) = reality - Individual in it to ^{some} extent
 unless a man can do right & be
- 130. Being and having - becoming
- 131 Formal and dialectical logic
- 135 Contradiction: being existence & essence, has force of
 of ought that compels man to realize that he doesn't exist
- 136. Man is in essence being (idea)
- 142 Essence = self-identity & process of self-revelation
 the truth of being is essence.
- 146 Essence = unity of being (its identity) brought out through
- 147 All things are in a history in themselves - Contradiction
 in the real of all movement and life
- 148 Essence & product of concrete development (ein Gewordenes)
- 149 The essence, in becoming the ground of things - process of existence
- 151 Real possibility
- 153 actuality (discrepancy between possible & real outcome) is
 not reality
- 154 freedom, then process not determined by external
 forces - but self-development
- True reality presupposes freedom; freedom pres. knowledge
- 157/7 Facts as truth (The truth can not be ^{of the truth}
 obtained for facts, as long as the individual has
 not yet been in touch with his own self against
 him.
- 159 Capitalism, totalit. of capitalist process (base)
- 160. Man is not a mere instrument of historical
 practice as Man is not Man dependent
 on it & through it



161. The medieval / particular notion conveyed to the notion
162. Paganism Plato's idea, meant the image of the true potentiality
of things against apparent reality
163. Only pure thought fulfills the requirements of perfect freedom
165. The ~~ancient~~ idea = true notion of reality = highest form of inquiry
= the subject in its final form = thought.
166. Veritable being in itself = God. Arist. Gently culminates in
167. world = "totality in itself as containing the pure [idea] of thought
idea of truth itself
168. History - road of man kind to conceptual and practical
domination of nature of society - True system of science
has been elaborated / developed. The identity of
subject and object, thought and being is the absolute.
171. State a right - right of reason itself
173. State separate from society
175. Class interests
- 179ff. Hegel - Fascism
183. Realization of reason achieved: State (Lorenz)
184. Philosophy of right = materialistic
190. Union of principle of idealism and of ownership
193. Property is "the first embodiment of freedom and therefore
substantial and ~~is~~ ideal."
205. Rich and pauper



- 259/60 Hegel's alienation
- 262: Theme of Post-Hegelian philosophy? Who and what will fulfill the essence of man?
263. Rationalism = universalism
264. Kierkegaard: Knowledge deals only with the possible
From the being in action as a concrete experience
of being & action
265. "That which exists is always an individual; the abstract does not exist."
266. "Reine Menschheit = Abstraktion"
271. Feuerbach's ego - primarily passive - object primarily
senses - here beginning of Marx's critique
273. Marx: materialistic starting point, forced upon him by materialistic society.
275. "Universal essence of man"
- "Self-realization of man: unity between thought and being"
278. Both worker and exploiter = alienated
278. All senses = reduced to sense of possession
279. Alienation of man from man. They are alienated in their
commodities rather than in their persons.
282. Every fact is the negation of restriction of free possibilities.
Dialectics is dialectic functionality
282. Abolition of private property means for abolition of private
labor, not aim in itself.
- 282: Freedom in man
- 286: Communism as new individualism.
- 288: overcoming of alienation in communism.
- 288: No ^{individual} social intercourse can be controlled by
individuals, only man controlled by all.

290. Class is expression of alienation
- 291/2. Universality of proletarian's negative interests
292. Abolition of private property and of labor itself
293. Freedom & less intricate process of production determine entire pattern of human life.
- 293/4. Marx: put individual happiness in place of Hegel's reason.
295. Labor process determines totality of human existence.
- 297/8. Labor creating exchange value is abstract, general labor
305. Blindness of capitalist distribution
303. Importance of the discovery of category of use-value
318. Transition fr Cap & Soc. not automatic inevitability