



51/687

M. Klein, S. Nacht, U.C.H. Scott, H.G. van der Hart, G. Ghees.  
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739 M. Klein. "... hypothesis that the primary cause of anxiety is the fear of annihilation, of death, arising from the wish for the death instinct within. The struggle between the life & death instincts emanates from the id as in volens the ego." ...

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What is need for man: satisfaction of ego instincts (survival), other instincts (sex), completion, union etc, fear of annihilation and death.

What is the need for man: satisfaction of ego instincts

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M. Klein. "... The unconscious is at the root of all mental processes, determines the whole of mental life & therefore that only by exploring the unconscious in depth a wish can be able to analyze the total personality." ...

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S. Nacht. I am convinced that the only way in which we can avoid these confusions - these persistent and empty mind, sterile discussions - is to remain strictly on the ground of biology and dynamics. In other words, wherever we are concerned must be considered as on the level of needs or of functions resulting from the latter: ... the attempt to raise psychoanalytic heights of general psychology - as Hartmann, or as the Lacanian, among others and like to do, seems to me a sterilizing & expressive step, if not the least, if it is aimed at a change of our methodology.



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"In reality, none of us has succeeded in detecting any *psycho-psyche* instances or entities. Our observations reveal the existence of *psyche* processes, such a very different matter. ... in order to find our way out of the maze of subtleties in which we are becoming lost: there is no such thing as a *psyche* entity; there only exist *psyche* processes. ... the vital needs, on the one hand, which with the aim of gratification induce energetic movements that we describe as instinctual drives; and on the other hand, an environment containing the object designed to supply these gratifications."

"O.K. only difference between these instinctual drives

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motility etc "remain within the service of the organism."

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"I consider it indispensable to call attention to certain dangers of 'Byzantinism' in the area of *psyche* thinking. For we can nothing gain from these energetic elaborations in which the letter takes always precedence of the spirit."