

(35) The Mutual Influences in the Development of Ego & Id., Psy. Study & Ch. ed. Vol. 7, 1952, Tutuam Univ. Press.

F 28

20718 Hartmann "... concept of an ego is found in Freud's physiological psychology of 1895, but it was only in the 1920s that ego psychology was explicitly defined as a legitimate area in ps.

10719. "But we shall remember that the early ego, the reflexive ego, the reflexive ego, the rational ego, the social ego; the ego that leads a shadowy existence between the great powers, the id - the super ego; the ego evolving under the pressure of anxiety situations, are not the 'ego' in the sense of post. psychology. These are partial concepts to be distinguished from Freud's functional ego concept."

4) 12720 "... "that to speak of the ego in a summarizing way, let us say, heretofore, the id or helpless vis-a-vis the id, as is often done [still by Anna Freud in 1936.] is no longer a sufficient description of developmental reality even in the early stages."

2) 18721/119 "Spontaneous sensory perception, motifs, etc. seem activated by inst. needs." But they are not activated by the needs."

3) 18722/119 Differentiation of ego - id, devel. - process over 100000 ps of evolution is "in the form of a disposition, in part an innate disposition in man. That is, this differentiation does not start from scratch in any newborn child."

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3) 19/733

"... the ego aspect of its development is no less 'biological' than its id aspect." (Prof: Freud!)

3) 19/739

Freud in Analysis: Unvermeidlich... "congenital ego-ness"

3) 21/735

"... transition between instructed or fully worked neutralized energy."

3) 21/736

"But it is not unlikely that the use of this form of energy starts much earlier and has already the pre-moral forms of postponement and of inhibition of discharge are fed by energy that is partly neutralized & some its aspects." !!

5) 27/737

"We may also know that the healthy ego, for certain purposes, is able to abandon itself to the id (as in sleep, as in intercourse.)"

7) What sounds as person A attacks x to person B. What is one's belief with it is that one type of thought - common sense - is preserved & is not thinking doesn't ^{yield} to strong excitation.

7/10 27/738

Anna Freud: mainly reports Hartmann's views without criticizing them.

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